RELEASE OF LIEN

TYPE 1 **PIF** 5-19-94 STMC # 2524546 STATE OF ALABAMA COUNTY OF SHELBY

This Instrument was Prepared by: CHRISTINE A. CANADY, Employee of SouthTrust Mortgage Corporation P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by JOHNNY M. LYNN AND WIFE, JOYCE I. LYNN in favor of JACKSON COMPANY and subsequently assigned to SOUTHTRUST MORTGAGE CORPORATION dated the 14TH day of AUGUST, 1980 and recorded in the Office of the Judge of County, ALABAMA, at Probate/Clerk of Circuit Court of SHELBY official records book/volume 405 , page 74 , has been paid in full. The undersigned does hereby release from the lien and operation of said mortgage all of the property described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by GLORIA VASQUEZ, ITS ASSISTANT VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 11TH Day of AUGUST 1994

SOUTHTRUST MORTGAGE CORPORATION

BY:

GLORIA VASQUEZ - ASSISTANT WICE PRESIDENTT

1994026367

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

08/25/1994-26367 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI MCD 9.00

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby centify that GLORIA VASQUEZ, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

hand and official WITNESS my this 11TH Day of AUGUST1994.

seal, in said County

State and

MY COMMISSION EXPIRES:

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

My Commission Expires March 29, 1998