

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

Inst # 1994-26199

LOAN #: 9105114

ESCROW/CLOSING #: 9105114

08/23/1994-26199
12:59 PM CERTIFIED

Prepared by: L. HANDLEY

SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE PASADENA, CA 91109
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 15, ACCORDING TO THE SURVEY OF GREYSTONE, 4TH SECTOR, AS RECORDED IN MAP
BOOK 16 PAGE 89 A, B, & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

from
DANIEL A. IVY
AND CYNTHIA W. IVY

Inst # 1994-02362
re-recorded 1994-04141

dated _____, of record in Mortgage Fiche _____, Frame _____
in the Office of the Probate Judge of _____ County, Alabama, to

? AMWEST SAVINGS ASSOCIATION

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **JAN 20 1994** day of

COUNTRYWIDE FUNDING CORPORATION


BENJAMIN KARAKHANIAN ASST. SEC.

State of California
County of *Los Angeles*
On

JAN 20 1994

, before me

C. URETA

, personally appeared

BENJAMIN KARAKHANIAN ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Alabama Assignment of Mortgage

VMP -995(AL) (9301)

CFC (08/93)

VMP MORTGAGE FORMS - (800)521-7291

1/93



CARMENCITA G. URETA
COMM. # 877676
Notary Public - California
LOS ANGELES COUNTY
My Comm. Expires MAY 16, 1994



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