

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

**FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**Leonard A. Prusnick and Judy T Prusnick,  
Husband and Wife**

and recorded in ~~Volume~~ <sup>Instrument #</sup> 1994-21104, of the

Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, its Document Officer on the 13th day of JULY, 19 94.

**MORTGAGEAMERICA, INC.**

BY: Cherry L. Ramsey

ATTEST:

Karen P. Suits

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, whose name as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of JULY, 19 94.

This instrument was prepared by

Lisa Pitts

**MORTGAGEAMERICA, INC.**  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

Allison Leigh Salter  
Notary Public

My commission expires: 2/24/96

Inst # 1994-26185

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08/23/1994-26185  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50