

Lender: Presidential Mortgage Corp.
201 Vulcan Road, Suite 100
Birmingham AL, 35209
Phone No.: (205) 942-5626
Fax No.: (205) 942-4226
Borrower(s): Merrill Wayne Jordon, an Individual

Property: 181 Greenfield Lane
Alabaster, Shelby County, AL 35007
Loan Amount: \$122,500.00
Loan No.: 8513
Closing Date: 08/04/94
Case No.: LH-0410713

ASSIGNMENT OF LIEN

STATE OF **Alabama**

§

KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF **Shelby**

§

§

THAT **Presidential Mortgage Corp.** acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **CoWEST MORTGAGE CORP.**, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **Merrill Wayne Jordon**, an Individual, and payable to the order of **Presidential Mortgage Corp.** in the sum of **\$122,500.00** dated **August 4, 1994**, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded Aug 23, 1994 in inst # 1994-26138 in the Official Public Records of Real Property of **Shelby County, Alabama**, and on the following described lot, tract, or parcel of land, lying and being situated in **Shelby County, Alabama** to wit:

Lot 66, according to the Survey of SECTOR 6 of GREENFIELD, SECTORS 4 and 6, as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama.

ALSO KNOWN AS: **181 Greenfield Lane, Alabaster, Shelby County, AL 35007**

EXECUTED to be effective the 23 day of Aug, 1994.

By: Bill Palance-Parks
Name: Bill Palance-PARKS
Title: President

STATE OF **Alabama**

§

§

COUNTY OF Jefferson §

BEFORE ME, the undersigned authority, on this 4th day of August, 1994, personally appeared Bill Palance-Parks of **Presidential Mortgage Corp.**, a **Alabama** corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 4th day of August, 1994.

Inst # **1994-26139**

Notary Public

Printed Name of Notary

Commission Expires

OFFICIAL SEAL

JOHN R. HOLLIMAN

NOTARY PUBLIC FOR

STATE OF ALABAMA AT LARGE

COMMISSION EXPIRES 8-29-94

After Recording Return To:

CoWest Mortgage Corp., 2121 San Jacinto Street, Suite 1400, Dallas, TX 75201

08/23/1994-26139
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50