

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
LOAN NO. 090128010 (WILLIAM A. ANDERSON AND)
PAYOFF DATE: 6-16-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Inst # 1994-26124

08/23/1994-26124
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
100 NEL

Mortgagor: WILLIAM A. ANDERSON AND
Co-Mortgagor: IDAMAY L. ANDERSON, HIS WIFE
Property Address: 2141 PARTRIDG BRY RD BIRMINGHAM, AL 35244

Mortgagee: BANCOSTON MORTGAGE CORPORATION
Date of Mortgage: APRIL 8, 1992
Date Recorded: APRIL 21, 1992
Book:
PIN #:
Clerk's File #: 1992-5293
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

01/10/1994-26124
14:08 AM MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE

and recorded in the records of SHELBY COUNTY, ALABAMA.

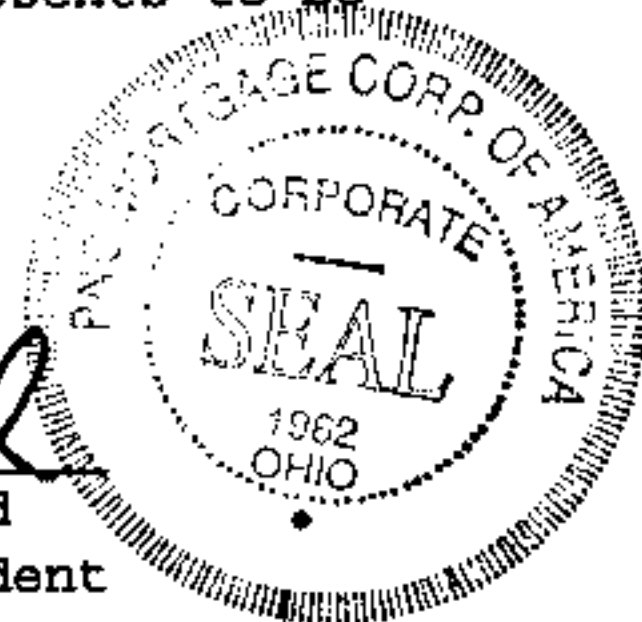
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 26, 1994.

PNC Mortgage Corp. of America
f/k/a Sears Mortgage Corporation

Carol Munda
Witness

Benette Lewis
Witness

Elizabeth C. Head
Elizabeth C. Head
Asst. Vice President
Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this July 26, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jennie Graves
NOTARY PUBLIC

When recorded mail to:
WILLIAM A. ANDERSON
2141 PARTRIDG BRY RD
BIRMINGHAM, AL 35244

PREPARED BY:
PNC Mortgage Corp. of America
CAROL MUNDA
568 Atrium Drive
Vernon Hills, IL 60061

