

94267B

**ASSIGNMENT OF MORTGAGE**

**STATE OF GEORGIA  
COUNTY OF FULTON**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **LASALLE TALMAN BANK, FSB**, its successors and assigns, that certain mortgage executed by **J.T. HART** and **KELLEY DEVANE' HART**, to **MATRIX FINANCIAL SERVICES CORPORATION** in the principal sum of \$104,500.00, dated **AUGUST 15, 1994** in the Office of the Judge of Probate of **SHELBY County, Alabama**, in Volume     , Page     , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made with recourse to the undersigned.

Inst # 1994-26111

\* Inst 1994-26110

**TO HAVE AND TO HOLD** unto the said **LASALLE TALMAN BANK, FSB**, its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **MATRIX FINANCIAL SERVICES CORPORATION** has caused this instrument to be executed in its name by **ANNETTE M. GETTIS**, its **VICE PRESIDENT**, and its corporate seal is hereto affixed and attested by **JO SALE**, both of whom are thereunto duly authorized, this **AUGUST 15, 1994**.

**Matrix Financial Services Corporation**

**ATTEST:**

By: *Jo Sale*

By: *Annette M. Gettis*  
Its: **VICE PRESIDENT**

**STATE OF GEORGIA  
COUNTY OF FULTON**



I, the undersigned, a Notary Public for the State of Georgia at Large, hereby certify that **ANNETTE M. GETTIS** AND **JO SALE** whose names appear above, respectively, of **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on **AUGUST 15, 1994**.

My commission expires: 8-9-97

*Carol Ann Hayden*  
**NOTARY PUBLIC**  
State of Georgia at Large

(Seal)

**Prepared By:**

**Assignee:**

**Matrix Financial Services Corporation  
5775 Peachtree-Dunwoody Road  
Suite C-120  
Atlanta, GA 30342**

**LaSalle Talman Bank, FSB  
4242 N. Harlem Avenue  
Norridge, IL 60634-1283**

\* to be recorded concurrently herewith.

Inst # 1994-26111

08/23/1994-26111  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL B.50

ASSTALAL