

WHEN RECORDED, MAIL TO:

FOR RECORDER'S USE ONLY

Courtney Mason and Associates  
100 Concourse Pkwy. #350  
Birmingham, AL 35244

Inst # 1994-26101

LOAN NUMBER 935-380026

08/23/1994-26101  
08:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SATISFACTION OF MORTGAGE

8.50

KNOW ALL MEN BY THESE PRESENT:

That the debt secured by Mortgage upon the following described real property, situated in Shelby County, in the State of Alabama to wit:

Lot 51, according to the Survey of Meadow Brook, Second Sector, First Phase, as recorded in Map Book 7, page 65, in the Probate Office of Shelby County, Alabama.

Wherein Gary L. Bethel and Cathy J. Bethel, husband and wife, The said Cathy J. Bethel, acting herein by her Attorney-in-fact, Gary L. Bethel, duly appointed by Power of Attorney date August 11, 1992 and intended to be forthwith recorded in the office for the Recording of Deeds, in and for the County of Shelby, Mortgagor(s) and GMAC Mortgage Corporation of PA, Mortgagee given to secure the payment of \$80,000.00 dated the 17th day of August, 1992, as Document Number 1992-17440, Book --, Page --, in the Office of the County Recorder of Shelby County, and the State of Alabama, has been fully satisfied, in consideration of which said Mortgage is hereby Released.

AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By:

Peter S. Andrade, Second Vice President



STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

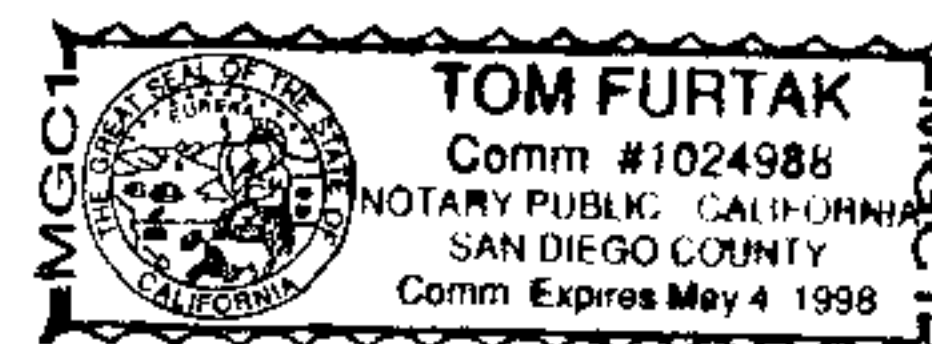
On August 16, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter S. Andrade, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instruments as the Second Vice President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:

Tom Furtak, Notary Public

My Commission Expires:



db/0894