| THIS BEST BUMENT PREPARED | nz: (HAMI) JE | ANNE DANNER L | OAN SERVICING COMPASS BANK | ζ |
|---|--|-----------------------|---|---------------|
| | (ADDRESS)_ | P.O. BOX 105 | 66 BIRMINGHAM, AL 35296 | + |
| STATE OF ALABAMA | , | | | |
| COUNTY OF SHELBY | , | FULL SATISF | ACTION OF RECORDED LIEN | |
| • • | | | RMERLY KNOWN AS) | |
| KNOW ALL MEN BY THESE | PRESENTS, That, | Central Bank of | SOUTH, a con | moration, |
| | | | tgage executed by JIMMY E WELD | |
| SPOUSE, JO ANN WE | LDON | | on <u>JANUARY 21, 1994</u> | |
| which said mortgage was recorded | | | | |
| | | | , Paga No03812 | _ County, |
| | | | Book No | |
| | | | | |
| Page No |), and does fort | her hereby release an | i satisfy sold mortgage. | |
| • | | | 26064 | |
| | Inst # 1994-26064 | | | |
| | 08/22/1994-26064 03:08 PM CERTIFIED | | | |
| | | | | |
| · | | SHEL | BY COUNTY JUDGE OF PROBATE OOL NCD 8.50 | |
| | | | | |
| · | | | | |
| • | | . | | |
| 4 | | | | • |
| • | | | • | |
| (COMPASS | BANK FORMER | LY KNOWN AS) | | |
| In Witness Whereof, Central B | | COLUM | , a corporation, has car | usad thasa |
| presents to be executed this | 17 day of | | , 19_94 | nian (Haid |
| | Vay V1 | | OMPASS BANK FORMERLY KNOWN | AS) |
| | | Central B | Prod base | , |
| | | | 12-813 Zl. 401-1-1 | E-1-5/ |
| | | By | LOAN OPERATIONS OFFICER | |
| ********* | | | | |
| STATE OF ALABAMA |) | 1 | | • |
| COUNTY OF JEFFERSON |) | | • | |
| f | | | | |
| $x \in I$, the undersigned Notary Put $Y \in I$ | | | | . |
| COMPASS DANK FORNISH Central Bank of THE SOUTH | (EX_KNOWN_V2) | whose trame as | LOAN OPERATIONS OFFICER | of |
| | _ | | n, is signed to the foregoing instrument, | |
| • • | | | f the contents of the Instrument,Still | <u>S</u> |
| at tuch officer and with full author | | | | |
| Given under my hand and Official | seel this17 | day of AUGUST | 1n 94 | • |
| | •• | ./ | | |
| | • | 1/2 | mela C. Sololal | |
| | - | Notary | Public MY COMMISSION EXPIRES FEBRUARY 24, | 1997 |

Form No. 99/33-1217 Nev. 5/79