

PREPARED BY:

BRENDA C. SMITH
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1994
executed by PATRICK S. MCLAUGHLIN AND ANGELA MCLAUGHLIN, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

and recorded in Inst # 1994-26057
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

LOT 63, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, as recorded in
MAP BOOK 17 PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-26058

08/22/1994-26058
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:

308 CHADWICK PLACE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: August 16, 1994

STATE OF Alabama
COUNTY OF Jefferson

SOUTHERN CAPITAL RESOURCES, INC.

On August 16, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Janie J. Hannah
known to me to be the Director of Marketing
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Debra J. Oran Jefferson County,

BY: Janie J. Hannah
ITS: Director of Marketing

BY:
ITS:

WITNESS:

My Commission Expires August 27, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)