THIS INSTRUMENT PREPARED BY:		(NAME) Glenda McAnnally, Residential Real Estate  Compass Bank			
		(ADDRESS) 15 South 20th Street, Suite 1502			
		1	Birmingham, Ala	bama 35233	
STATE OF ALAB	AMA	<b>)</b>			
			PARTIAL RELEAS	E OF RECORDED LIEN	
COUNTY OF	SHELBY	)			
KNOW ALL	MEN BY THESE PRE		OMPASS BANK f/k/a entral Bank of	the South	, a corporation,
does hereby release	from the lien of that	certain mortgage	executed by		
Highland L	akes Development,	Ltd.		onMay 18, 1993	
which said mortgag	e was recorded in the	office of the Jud	ige of Probate Court of _	Shelby	County,
Alabama, in <u>Inst</u>	rument Number	BKKKKK	1993-15710	, Page No	<u>.</u>
(and assigned to		in		Book No	
Page No		) the followin	a described property on	t none other:	
rage No.		), the followin	g described property and	o none Otner:	
as recorded	in Map Book 18, P	age 37 A.B.C.	),E,F, & G, in the Pr	, an Eddleman Community, robate Office of Shelby neral and mining rights	•
				- c4 <b>03</b> 0	
Inst * 1994-26030					
			08/22/ 01:10 Pi SHELBY COUN 001	1994-26030  M CERTIFIED  TY JUDGE OF PROBATE  ACD 8.50	
Said mortgage	e shall continue in ful	I force and effect		er property covered thereby.	
In Witness Wi	COMPASS BANI hereof, Central Bank (	· · · · · · · · · · · · · · · · · · ·	South	, a corporation, h	as caused these
				19 94	
presents to be exec	uted this4th	day of			
			COMPASS BANK	Ab - CAb	
			Central Bank of	the South	
			By	. K. Uuk	
			lts:	Vice President	
STATE OF ALAB	AMA	<b>)</b>			
	JEFFERSON				
COUNTY OF		}	•		
I, the undersi	gned Notary Public, in	n and for said Co	unty in said State, hereb	y certify that	<del></del>
Philip R. V	łebb	w	hose name as	Vice President	of
COMPASS BANK f/ Central Bank of	# # # CAU+ #		, a corporation, is	signed to the foregoing instrum	ent, and who is
known to me, acknown	owledged before me o	on this day that, I	being informed of the co	ntents of the instrument,	ne
as such officer and	with full authority, ex	kecuted the same	voluntarily for and as th	ne act of said corporation.	
Given under my har	nd and Official seal th	ois <u>4th</u> day	Land	19 <u>94</u> .	Il.
			Notary Public		

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