THIS INSTRUMENT PREPARED BY:	(NAME)_		Glenda McAnnally, Residential Re	eal Estate
			Compass Bank 15 South 20th Street, Suite 1502	2
	(ADDRES	N. 1	Birmingham, Alabama 35233	
•				
STATE OF ALABAMA)	PAR	TIAL RELEASE OF RECORD	ED LIEN
COUNTY OF SHELBY	}			
KNOW ALL MEN BY THESE PR	ESENTS, Th	COMPAS at, Central	S BANK f/k/a Bank of the South	, a corporation,
does hereby release from the lien of that				
			1m1 m	29, 1993
J-WES CO., INC.				,
which said mortgage was recorded in the	e office of th	e Judge of	Probate Court ofShe1by	County,
Alabama, in <u>Instrument Number</u>	RREPRIX KN	6 X199	3-22814 , Paga No	
(and assigned to	in		Book No	
Page No.				
Page 74, in the Probate Office of Alabama.	f Shelby Co	ounty, Ala		v
•			Inst # 1994-26029	
			Iv∍	
				•
Said mortgage shall continue in fo COMPASS BAI In Witness Whereof, Central Bank	NK f/k/a	effect with e South	O8/22/1994-26O2: O1:10 PM CERTIFI SHELBY COMMITY JUDGE OF PROBAT OO: NCD 8.50 respect to the other property covered	Ē
0044		July		
presents to be executed this	_ day of		, 19	
			COMPASS BANK f/k/a the South	
			Central Bank of	
			By And Color	
			Its: Nice President	
STATE OF ALABAMA)			
APPENDE ON	•			
COUNTY OF JEFFERSON)			
			t the same to be a second to the same	
	, in and for sa	aid County	in said State, hereby certify that	<u>. </u>
Phflip R. Webb	.	whose	name as Vice President	of
COMPASS BANK f/k/a the Sout	h		_ , a corporation, is signed to the fore	going instrument, and who is
known to me, acknowledged before me	e on this day	that, being	informed of the contents of the instr	ument, <u>he</u>
as such officer and with full authority,	executed the	e same volu	ntarily for and as the act of said corpo	oration.
Given under my hand and Official seal	this 28th	_day of _	Alenda II.	e Anall
			Notary Public	