THIS INSTRUMENT PREPARED BY:	(NAME)			
	(ADDRESS)	Compass Bank ADDRESS) 15 South 20th Street, Suite 1502		
	(ADDITESS).	Birmingham, Alablama		
STATE OF ALABAMA	1			
SINIE OF MEMBARIA	,	PARTIAL RELEASE OF	RECORDED LIEN	
COUNTY OF SHELBY)			
		COMPASS BANK f/k/a		
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Bank of the South	, a corporation,	
does hereby release from the lien of that	certain mortga	ge executed by		
Gross Building Company, Inc.		on	July 20, 1993	
which said mortgage was recorded in the	office of the J	udge of Probate Court ofSh	elby County,	
Alabama, in Instrument Number	X843434 X443	1993-21767, Pa	ge No	
(and assigned to	in	Book	í No	
Page No) sha fallaw	ing described property and none at	ha-:	
		Inst + 1994-2		
		08/22/1994-26 01:10 PM CERTS SHELBY COUNTY JUDGE OF P 001 MCD 8.5	ROBATE	
Said mortgage shall continue in fui COMPASS BAN	K f/k/a 🔭	ct with respect to the other proper e South	ty covered thereby.	
in Witness Whereof, Central Bank	of	le Journ	, a corporation, has caused these	
presents to be executed this	day ofAL	gust , 19	<u>94.</u>	
		COMPA	SS BANK, FORMERLY	
		Central Bank of the S	Central Bank of the South	
•	By this will			
		Its: Vice Pres	ident	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	}			
		•		
I, the undersigned Notary Public, is	n and for said C	county in said State, hereby certify	that	
Philip R. Webb		whose name as Vice Pres	<u>ident</u> of	
COMPASS BANK f/k/a Central Bank of the South		, a corporation, is signed to	the foregoing instrument, and who is	
known to me, acknowledged before me o	on this day that	, being informed of the contents of	the instrument, <u>he</u>	
as such officer and with full authority, ex	xecuted the sam	ne voluntarily for and as the act of s	said corporation.	
		<i>1</i>		
Given under my hand and Official seal th	is <u>1st</u> da	Alanda.	1. 19.94 I. M. analla	
		Notary Public	OMMISSION EXPIRES AUGUST 21, 1997	

Form No. 99/33-1216 Rev. 7/79