THIS INSTRUMENT PREPARED BY:	(NAME)	Glenda McAnnally, Residential Real Estate Division Compass Bank
	(ADDRESS)	15 South 20th Street. Suite 1502
		Birmingham, Alabama 35233
STATE OF ALABAMA) FF	REE RELEASE
COLINTY OF CHELDY	Ρ.	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	•	
KNOW ALL MEN BY THESE PR	CON ESENTS, That, Cen	IPASS BANK f/k/a the South , a corporation,
does hereby release from the lien of that	certain mortgage e	xecuted by
North Shelby Partners		on <u>May 10, 1993</u> ,
which said mortgage was recorded in the	office of the Judge	of Probate Court of Shelby County,
Alabama, inInsturment Number	Book No. <u>199</u> 3	3-13798 , Page No
(and assigned to	in	Book No
Page No.), the following (described property and none other.
-		dge Pointe, 1st Sector, as recorded in Map Book 17, County, Alabama; being situated in Shelby
·		
		.05t # 1994-26026
		O8/22/1994-26026 O1:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50
Said mortgage shall continue in fu	II force and effect v	vith respect to the other property covered thereby.
COMPASS BAN In Witness Whereof, Central Bank		e South, a corporation, has caused these
presents to be executed this	_ day of <u>Aug</u>	<u>ust</u> , 19 <u>9</u> 4
		COMPASS BANK f/k/a
		Central Bank of the South
		By has Ra Charles
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
		·
I, the undersigned Notary Public,	in and for said Cou	nty in said State, hereby certify that
Philip R. Webb	wh	ose name as of
COMPASS BANK f/k/a Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day that, be	ing informed of the contents of the instrument, he
as such officer and with full authority,	executed the same v	oluntarily for and as the act of said corporation.
Given under my hand and Official seal t	his <u>15th</u> day o	f August 1994 Blanda V. L. Chralle
		Notary Public

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