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THIS INSTRUMENT PREPARED BY: (NAME) Glenda McAnnally, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

COMPASS BANK f/k/a  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
J. Harris Development Corporation on October 4, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in INSTRUMENT NUMBER XXXXXX 1993-31384, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 4, Block 1, according to the Survey of Royal Place, as recorded in Map Book 17, Page 143,  
in the Probate Office of Shelby County, Alabama.

Inst # 1994-26021

08/22/1994-26021  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
COMPASS BAN, f/k/a the South  
In Witness Whereof, Central Bank of \_\_\_\_\_, a corporation, has caused these  
presents to be executed this 28th day of July, 19 94.

(COMPASS BANK FORMERLY)  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Phillip R. Webb whose name as Vice President of  
COMPASS BANK f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of July, 19 94  
[Signature]  
Notary Public