THIS INSTRUMENT PREPARED	BY: (DAML) JE	ANNE DANNER	LOAN SERVICING	COMPASS BANK	
	(AUDRESS)	P.O. BOX 1	0566 BIRNINGHA	M, At. 35296	
BTATE OF ALABAMA	,				
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN				
	΄ ((	OMPASS BANK	FORMERLY KNOWN	AS)	
KNOW ALL MEN BY THESE					
ocknowledges full payment of the (					
<del></del>	A CORPORAT	ION	onJA	NUARY 31, 1994	
Which said mortgage was recorded	In the office of the .	Judge of Probate (	Count ofSHELBY	County,	
Alabamá, In	Book No. ,	INST 199	94-03788 Page No.		
(and assigned to					
Page No.	), and does forth	har heraby release	and satisfy said mortg	Age.	
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			•	•	
•			Inst # 199	4-26005	
			Inst * 135		
			08/22/199	4-26005	
		• • • •	ALA AM U	FIG1 TL TIME.	
· // . · · · · · · · · · · · · · · · · ·			SHELBY COUNTY 340 001 NCD	8.50	
(COMPAS:	9 BANK FORMERI	Ly known as)		en e degli en <u>d</u> i e i i i i i i i i i i i i i i i i i	
In Witness Whereof, Central B	enk of	SOULII	<del></del>	a corporation, has caused these	
presents to be executed this	18 day of	AUGUST			
	• • • • • • • • • • • • • • • • • • • •		· ·	ORMERLY KNOWN AS)	
			al Bank of	SOUTH	
				712	
		By lts:	LOAN UITERATE	ONS OFFICER	
STATE OF ALABAMA	1				
COUNTY OF JEFFERSON	ŀ				
	blic, in and for said	County in sold St	ate, hereby cortily the	PEGGY BRYANT	
<b>4 * *</b> "		Whose some se	LOAN OPERATI	ONS OFFICER	
Compass Bank Forther Central Bank of This South	KINT KUMMU VZ)		•	<del>-</del>	
				foregoing instrument, and who is	
known to me, acknowledged before	ne me on this day t	het, being inform	ed of the contents of the	ie Instrument, SIIB	
at tuch officer and with full suth	orliy, executed the	same voluntarily (	or and as the act of sa	id corporation.	
Given under my hand and Officia					
Silver that treum \$100 Officia	1 5081 11/15	day of		, 18 <u>94</u> .	
	•	t.	// / A	11/1	
	•	Not	ary Public	Sector FPRILARY 24, 1987	

Form No. 99/33-1217 Nev. 5/79