This Form Furnished by



## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

This mistranter was propared by	_	·	, ,		
(Name) Sandra J. Hughes					
(Address) <u>2232 Cahaba Valley Dri</u> Birmingham, Alabama 35 Corporation Form Warranty Deed	Lve 5242	<del></del>		. <u></u>	
STATE OF ALABAMA	)				
COUNTY OF SHELBY	}	KNOW .	ALL MEN BY THESE	PRESENTS,	
That in consideration of Twenty-Six T	Thousand Five	Hundred a	nd 00/100 (\$26,50	0.00) DOL	LARS
to the undersigned grantor, Yellowl	leaf Estates,	Inc.		a corpo	ration
(herein referred to as GRANTOR) in har GRANTOR does by these presents, grant				redge,	e said
(herein referred to as GRANTEE, whether Alabama, in Shelby County, Alabama		_	escribed real estate, situa	uted in Chelsea,	
Lot 23, according to the Surve Page 127, in the Probate Offic Alabama.	-	_		-	
Mineral and mining rights exce	epted.				
Subject to taxes for 1994.					
Subject to restrictions, build	ding lines, ea	sements a	nd covenants of r	ecord.	
		Inst #	1994-25930		
	G	a.in AM	994-25930 CERTIFIED JUDGE OF PROBATE 9.50		
TO HAVE AND TO HOLD, To th	e said GRANTEE,	, his, her or t	heir heirs and assigns fo	rever.	
And said GRANTOR does for itself, assigns, that it is lawfully seized in fee simp sell and convey the same as aforesaid, and GRANTEE, his, her or their heirs, executively.	ole of said premises, that it will, and its s	that they are uccessors and	free from all encumbrar l assigns shall, warrant a	nces, that it has a good r nd defend the same to th	ight to
IN WITNESS WHEREOF, the said of authorized to execute this conveyance, he	•		d M. Acton	Secretary,	who is
this the 15th day of	August		, 19 <u>94</u> .		
ATTEST: Male Maleton	Secretary	_ Ву		Presider	 nt
STATE OF ALABAMA	)				
COUNTY OF SHELBY I, Sandra J. Hug	) ) ghes		a Notary Public in and	for said County, in said	State,
hereby certify that Donald M. Act	ton				
whose name as the Presidento the foregoing conveyance, and who is known the conveyance, he, as such officer and with	nown to me, acknow	ledged before	e me on this day that, bei		ents of
Given under my hand and official seal	t, this the 15th	day of	/ August	, 19	94.

-F.A. P.O. Box 10247

MY COMMISSION EXPIRES: Oct. 6, 1995. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Form ALA:32 (Rev. 12-74)-