This instrument was prepared by

(Name) Mike T. ATchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

VANOW ALL MEN BY THESE PRESENTS. That Whereas

COUNTY SHELBY KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Brenda Gale Miller, a <u>single</u> woman (hereinafter called "Mortgagora", whether one or more) are justly indebted, to

Reed White, Sr., and wife Barbara White

(hereinafter called "Mortgagee", whether one or more), in the sum of Thirteen thousand five hundred and no/100------ Dollars (\$ 13,500.00), evidenced by a Real Estate Note of even date

Inst # 1994-25869

OB/19/1994-25869
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Brenda Gale Miller

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

Lot 11-B, according to the Resurvey of Lot 11 of Wildwood Shores, 1st Sector, said Resurvey being recorded in Map Book 13, Page 62 in the Probate Office of Shelby County, Alabama.

THIS MORTGAGE IS BEING RE-RECORDED TO CORRECT THE NAME OF THE MORTGAGEES.

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SHELBY COUNTY JUDGE OF PROBATE
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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's auccessors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee;
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Brenda Gale Miller

IN MILHER	WHEREOF the di	iget Pt River	1 Di Grac	. 0010 11			١			
have hereunto set	her signatur	ė an	d seal, this	1/2	-		le Mille	, 19 94	SEAL)	
				ьге	iua Gar	e Miller		(SEAL)	
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						164688144		(SEAL)	
THE STATE of	ALABAMA SHELBY	coun		······································					- X	
I, the unhereby certify that	dersigned aut Brenda Gai				, a Notar	y Public in	and for said (County, in said	i State,	
whose name is	igned to the fores	coing con	veyance, and	who i				efore me on th		
that being informed	of the contents	of the co	nveyance s			rolynfaril	y on the day	the same bear	rs date.	
Given under my hand and official seal this 3rd				a day of	day of Jurie			, 19 94 Notary Public.		
THE STATE of		<u> </u>)	<u></u>	, 	-				
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hereby certify that										
whose name as a corporation, is s being informed of	the contents of a	uch conve	vevance. and	of d who is ki as such offi	nown to m	ne, acknowle	dged before a	ne, on this da I the same volu	y that, untarily	
for and as the act of said corporation. Given under my hand and official seal, this the					day of			, 19		
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