This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA) SATISFACTION OF MORTGAGE COUNTY OF WALKER) ###################################
The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B
by: Ralph M. Glenn & Barbara Glenn
and recorded in Real Volume 081 , at Page 273 ,
and assigned to FHLHC in Real Volume 086, at Page 854 which was re-recorded in Real Volume 1994, at Page 25849, in the Probate Office of Shelby. County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the <u>18th</u> day of August , <u>1994</u>
FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY:
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER)
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full

executed the same voluntarily for and as the act of said corporation. Given under by hand and Official Seal,

> this the <u>18th</u> day of <u>August</u> 1994

Notary Public

My Commission Expires 07-10-97

the contents of the instrument, she, as such officer and with full authority,

Account No.

01-09<u>-00777</u>-8

(FFAL>FHLMC.SAT.>rv.7/92)

Inst # 1994-25850

08/19/1994-25850 12:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.50 DOI NCB