## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know	All Men By These Pres	sents, That, the un	dersigned	NATIONAL BANK OF CO	OMMERCE
OF BIRMIN				the indebtedness secu	red by that certain
				NANT BUILDERS, INC.	
(Real Proper	ту) (киженики прека	() Morsgage execu-	rea by	· · · · · · · · · · · · · · · · · · ·	
		<u> </u>		SHELBY	
				obate Court o <b>k Jéfféré</b>	
in	Book No19	994, Page No	20310	_, (and assigned to	
in	Book No	, Page	,) and th	e undersigned does fui	rther hereby release
and satisfy	said mortgage.				
Map H	20, according to the Book 11, Page 53, 11 ty, Ala.	e Survey of Thom n the Office of	pson Planta the Judge o	ation as recorded in of Probate of Shelby	n y
					•
				JY4-25834	
				994-25834 CERTIFIED Y JUDGE OF PROBATE D 8.50	
			•	46 m · )	-· -·····
In W	itness Whereof, the un	dersigned, <u>NATIO</u>	NAL BANK O	F COMMERCE OF BIRMI	NGHAM
	these presents to be ex				, 19 <u>_94</u> .
	•				ar on strutuculu
			NATIO	ONAL BANK OF COMMER	CE OF BIRMINGHAM
			BY	David Mohan	Vill-
			IT	_	Officer
	OF ALABAMA ERSON COUNTY	<b>\</b>			
DA' Lonal Bank this day tha	VID MOHAN of Commerce of B'ha	m_a corporation) is contents of the instri	se name (as.K signed to the i ument, he (as a	State, hereby certify that EAL ESTATE LOAN OFF foregoing instrument, acknowledge and with full	nowledged before me or
THIS INST		BY	hday of	August  Notary Public	H10020
	_			MY COMMISSION EXPIRES OCTOBER	14, 1995