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JAWSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

Form 540048 bkF7 (Rev. 1/93) THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

debtedness secured by that certain mortgage executed to it by KEVIN R. STUMP, SR. AND WIFE, J.	
ioer care or	, which said mortgage was recorded in the office of the
udge of the Probate Court ofShelbyC	county, Alabama, in mortgage book No. 280, at page
o, and the undersi	igned does lurther hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Bar	nk N.A., has caused these presents to be executed this
8TH day of AUGUST, 19	AmSouth Bank N.A.
eferences herein to AmSouth Bank N.A. hall be deemed to refer to AmSouth Bank f Alabama.	Bank Officer Inst # 1994-25735
STATE OF ALABAMA,	O8/18/1994-25735 O1:O8 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCB 8.50
JEFFERSON COUNTY the undersigned	, a Notary Public,
in and for said County in said State, hereby certify that	
AmSouth Bank N.A., a corporation, is signed to the foregoing	g release, and who is known to me, acknowledges before me on
this date that, being informed of the contents of the release, he, a	as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.	
Given under my hand this <u>8TH</u> day of <u>AUGUST</u>	