JAWSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

Form 540048 bkF7 (Rev. 1/93) THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

1994-ED/34

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _______ GREGORY P. PHILLIPS AND WIFE, KRYSTAL Q. PHILLIPS which said mortgage was recorded in the office of the under date of ______APRIL 12, 1993 Judge of the Probate Court of $\frac{ ext{SHELBY}}{ ext{SHELBY}}$ County, Alabama, in mortgage book, No. $\frac{ ext{INST\#}}{ ext{No.}}$, at page No. _______ , and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this AUGUST . 19 94 . . 8TH ___ , day of _ AmSouth Bank N.A., References herein to AmSouth Bank N.A. By shall be deemed to refer to AmSouth Bank Bank Officer of Alabama. 08/18/1994-25734 SHELBY COUNTY JUDGE OF PROBATE STATE OF ALABAMA, 8.50 OD! HCD JEFFERSON COUNTY the undersigned , a Notary Public, CAROL C. TROXELL in and for said County in said State, hereby certify that ___ Bank Officer whose name as _ AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. **AUGUST** lo vsb HT8 Given under my hand this