

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, UNION STATE BANK, does hereby grant, bargain, sell, assign, transfer, set over, and convey unto CLAYTON T. SWEENEY, his heirs, successors, or assigns, that certain Mortgage executed by PAUL B. ADAMSON, III, to UNION STATE BANK, 3449 LORNA ROAD, BIRMINGHAM, ALABAMA, dated February 7, 1992 and recorded in Book 389, Page 365 of the records of the County of Shelby, Alabama together with the real property therein described, and also the indebtedness described in said Mortgage, and secured thereby, the Note evidencing said indebtedness having this day been transferred and assigned to the said CLAYTON T. SWEENEY, together with all of the undersigned's right, title, and interest in and to the said Mortgage, the property therein described and the indebtedness thereby secured.

To have and to hold unto the said CLAYTON T. SWEENEY, his successors and assigns forever.

IN WITNESS WHEREOF, the said UNION STATE BANK has caused this instrument to be executed in its name by Charles Waldrop, its Vice President, and its corporate seal is hereto affixed hereto, this the 17 day of August, 1994.

UNION STATE BANK

BY:

*Charles Waldrop*

ITS: Vice President

Inst # 1994-25707

08/18/1994-25707  
11:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00


CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1994-25707

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and for said State, hereby certify that Charles Waldrop, whose name as Vice President of UNION STATE BANK, a State of Alabama Chartered Banking Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 17<sup>th</sup> day of August, 1994.

  
NOTARY PUBLIC

My Commission Expires: MY COMMISSION EXPIRES 10-5-95

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