This instrument was prepared by	
(Name) Joyce K. Lynn 1100 Townhouse Road	O. L. miter
(Address) Helena, AL 35080	2 from my
	Posceeds W/ Proceeds W/ NY OF ALABAMA, Birmingham, Alabama Deed tay #8?
Corporation Form Warranty Deed - LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alabama Rued Tay 8
STATE OZD LABAMA	WMOW ALL MEN DV THESE BESSENS
COUNTY OF SHELBY	Know all men by these presents,
That in consideration of FOURTEEN THOUSAND F	IVE HUNDRED AND NO/100DOLLARS,
to the undersigned grantor. J. Harris Develop	ment Corporation a corporation
(herral referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, barge	grantee herein, the receipt of which is hereby acknowledged, ain, sell and convey unto
(herein referred to as GRANTEE, whether one or more),	ruction, Inc. the following described real estate, situated in
survey of Royal Plac	143 , in the Probate
Mineral and mining r	ights excepted.
Subject to easements	and restriction of record.
4.Th:	st + 1994-25682
O : : O 9	B/18/1994-256B2 134 AM CERTIFIED SELY COUNTY JUNCE OF PROBATE 001 NCB 17.50
"O HAVE AND TO HOLD, To the said GRANTER	E, his, her or their heirs and assigns forever.
heir heirs and assigns, that it is lawfully seized in fee sorances, that it has a good right to sell and convey the	s and assigns, covenant with said GRANTEE, his, her or imple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by withorized to execute this conveyance, hereto set its signal	its President, who is ture and seal,
his the 12th day of August	19 94
Rebecca B. Harris Secretary	J. HARRIS DEVELOPMENT CORPORATION By Jack 10 Marris
STAIN OF ALABAMA	Jack D. Harris President
COUNTY OF SHELBY	
the undersigned authority	a Notary Public in and for said County, in said State,
erob certify that Jack D. Harris	
o the foregoing conveyance, and who is known to me, a	evelopment Corporation, a corporation, is signed acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the 12	th day of August ,1994.

A CONTRACTOR OF STREET

FORM-22

MY COMMISSION EXPIRES OCTOBER 24, 1998