

PREPARED BY:

BRENDA C. SMITH
SCOTT MORTGAGE CORPORATION

200 VESTAVIA PARKWAY SUITE 2600
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1994
executed by WILLIAM GEORGE CARRICO, AN UNMARRIED MAN

to SCOTT MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 VESTAVIA PARKWAY SUITE 2600
BIRMINGHAM, ALABAMA 35216

and recorded in INST # 1994-25668

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 66, ACCORDING TO THE SURVEY OF DEARING DOWNS, 9TH ADDITION, PHASE I
AS RECORDED IN MAP BOOK 11 PAGE 87 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-25669

08/18/1994-25669
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:

1901 OMAHA DRIVE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: August 15, 1994

STATE OF ALABAMA
COUNTY OF JEFFERSON

SCOTT MORTGAGE CORPORATION

On August 15, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Dick Scott
known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Larry L. Halcomb

Jefferson

County, AL.

My Commission Expires

1/23/98

BY: Dick Scott
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)