

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the payment of EIGHT HUNDRED SIXTY FIVE THOUSAND and NO/100 Dollars (\$865,000.00), the receipt and sufficiency is hereby acknowledged, the undersigned Grantor, ASBURY UNITED METHODIST CHURCH, INC. an Alabama not for profit corporation, does by these presents, grant, bargain, sell and convey unto BROOK HIGHLAND COMMUNITY CHURCH, INC. an Alabama not for profit corporation, Grantee, the following described real estate, situated in Shelby County, Alabama, to wit:

THE PROPERTY CONVEYED BY THIS DEED IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF, AND INCORPORATED HEREIN FOR ALL PURPOSES.

\$140,000.00 of the consideration was paid from the proceeds of a mortgage loans.

TO HAVE AND TO HOLD to said Grantee, its successors, representatives and assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns that it is lawfully seized in fee simple of said premises, that they are free from encumbrances unless otherwise set out on said EXHIBIT "A", that it has a good right to sell and convey same as aforesaid and that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has caused this deed to be executed by its TRUSTEES on this the 13th day of MAY, 1994.

ASBURY UNITED METHODIST CHURCH, INC.

By: Mark W. Bond

TRUSTEE

By: Robert F. Johnson Jr.

TRUSTEE

STATE OF ALABAMA
JEFFERSON COUNTY

08/17/1994-25658
03:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 736.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mark W. Bond and Robert F. Johnson Jr. whose names as the TRUSTEES of ASBURY UNITED METHODIST CHURCH, INC. an Alabama not for profit corporation are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they as such TRUSTEES executed the same for and as the act of said corporation.

Given under my hand and official seal on this the 13th day of MAY, 1994.

NOTARY PUBLIC

Commission Expires: 11/09/94

PREPARED BY:
GENE W. GRAY, JR.
CORLEY MONCUS & WARD
2100 SOUTHBRIDGE PARKWAY
BIRMINGHAM, ALABAMA 35209

SEND TAX NOTICE TO:
BROOK HIGHLAND COMMUNITY CHURCH
7160 CAHABA VALLEY ROAD
BIRMINGHAM, ALABAMA 35242

Inst # 1994-25658

EXHIBIT "A"

Begin at the SW corner of the SW 1/4 of NW 1/4 of Section 5, Township 19 South, Range 1 West; thence East along the South line of same 1333.91 feet to the SE corner of said 1/4 1/4 Section; thence 89 deg. 23 min. left North along the East line of said 1/4 1/4 Section 987.38 feet; thence 90 deg. 55 min. left West 1343.23 feet to the West line of said 1/4 1/4 Section; thence 89 deg. 37 min. left South 11.72 feet; thence 88 deg. 59 min. left East 50.00 feet; thence 88 deg. 59 min. right South 359.41 feet to North line of Ford Crest Drive; thence 106 deg. 43 min. right Northwest along said Drive 52.21 feet to the West line of said 1/4 1/4 Section; thence 106 deg. 43 min. left South along said West line 622.69 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with the following described property:
Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 6, Township 19 South, Range 1 West; thence North along the East line of said 1/4 1/4 Section 325.00 feet to the point of beginning; thence continue along the last named course 60.00 feet; thence 89 deg. 58 min. left West 1270.76 feet to the East right of way line of Highway No. 119; thence 60 deg. 17 min. left Southwest along said right of way 69.09 feet; thence 119 deg. 43 min. left East 1305.04 feet to the point of beginning; being situated in Shelby County, Alabama.

Being situated in the SE 1/4 of the NE 1/4 of Section 6, and the SW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama.

SUBJECT TO:

Transmission line permits to ALABAMA POWER COMPANY as shown by instruments recorded in Deed 166, Page 418; Deed 124, Page 571; and Deed 134, Page 552

BROOK HIGHLAND COMMUNITY CHURCH, INC.

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