

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-25620</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/17/1994-25620 01:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 92.15</div> </div>
GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____		
2. Name and Address of Debtor (Last Name First if a Person) HENSON JR. WILLIAM C. 255 WILD ROSE LANE SHELBY, AL 35143 Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) HENSON JACKIE I. 255 WILD ROSE LANE SHELBY, AL 35143 Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
3. SECURED PARTY (Last Name First if a Person) STAR MOBILE HOMES, INC. 1303 2ND AVENUE, SW CULLMAN, AL 35055 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property: **FIXTURE FILING ONLY**

YEAR 1995 **MODEL** PLAM HARBOR **SIZE** 28 X 70

SERIAL # PH146198 **(MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

Check X if covered: ☐ Products of Collateral are also covered.

COUNTY: SHELBY

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.

- ☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

William C. Henson Jr.
 Signature(s) of Debtor(s)
WILLIAM C. HENSON

Jackie I. Henson
 Signature(s) of Debtor(s)

JACKIE I. HENSON

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 50059.15

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 75.15

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Star Mobile Homes
 Signature(s) of Secured Party(ies) or Assignee

Man Ruppert
 Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

To: Mary-Loan Processing

Send Tax Notice To:

William C. Henson, Jr. and
Jackie Henson

225 Arabella Road 1994-25620

Columbiana, Alabama 35051

08/17/1994-25620

01:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 92.15

STATE OF ALABAMA)

SHELBY COUNTY)

WARRANTY DEED

THIS IS A WARRANTY DEED executed and delivered this 17th day of July, 1994, by John C. Wilson, a married man, (hereinafter referred to as the "Grantor"), to William C. Henson, Jr. and wife, Jackie Henson, (hereinafter referred to as the "Grantees").

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Thousand & 00/100 (\$3,000.00) Dollars and the execution of a Promissory Note for Twenty-Nine Thousand & 00/100 (\$29,000.00) Dollars secured by a Purchase Money Mortgage delivered by Grantees to Grantor, the Grantor does by these presents, grant, bargain, sell and convey unto the Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

Tract III-C according to the plat of Spring Creek Hills situated in Section 11, Township 24 North, Range 15 East, as originally recorded in Map Book 17, Page 43. Re-subdivision (re-surveyed) as record in Map Book 18, Page 112 in the Probate Office of Shelby County, Alabama.

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said premises.

Grantor hereby warrants that the subject property does not constitute the homestead of the Grantor or the Grantor's spouse.

This conveyance is subject to the following:

- 1) Ad valorem taxes for the year 1994 and subsequent years;
- 2) All easements and right(s)-of-way(s) of record; and
- 3) Restrictive Covenants and Joint Driveway Agreement as follows:

A. The property shall be restricted for single family use. There is no restriction concerning the size or style of the house which may be erected on the subject property, and a mobile home is expressly permitted, provided that the mobile home be properly secured and skirted or underpinned in an appropriate and attractive manner.

B. General Prohibitions:

a) No noxious, offensive or illegal activity shall be carried on upon the property nor shall anything be done on the property which may be or may become an annoyance or nuisance to the neighborhood.

b) No unused, inoperative or junk vehicles, shall be permitted on the property.

c) Joint Driveway: The subject property is intended to share a joint driveway with the adjacent lot which shares the joint driveway. Grantor does hereby reserve, for himself and for his heirs, executors and assigns, as owner of the adjacent lot, a perpetual, non-exclusive easement over and

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Inst # 1994-24897

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