STATE OF ALABAMA )
COUNTY )
ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, THAT:
Mortgage Professionals, Inc., a corporation (hereinafter "Assignor"), for value received from Bankfirst (hereinafter "Assignee") does hereby, without recourse, sell, assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by James K. Huntsinger, Jr. and wife, Karen W. Huntsinger dated August 12, 1994 and recorded in Book 1994, at Page 256/5, in the office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage.
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.
IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this $\frac{12\text{th}}{2000}$ day of $\frac{\text{August}}{2000}$ , $\frac{19}{200}$ .
Mortgage Professionals, Inc. a corporation
Inst # 1994-25616
STATE OF ALABAMA )  Jefferson COUNTY )  OB/17/1994-25616  O1:01 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  OO1 NCD 8.50
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Steve L. Shaw whose name as of Mortgage Professionals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
GIVEN under my hand and official seal this $\frac{12\text{th}}{2}$ day of $\frac{\text{August}}{2}$ .

MY COMPRESSION EXTENSES NUMBER 9, 1927

My commission expires:

Notary Public

This instrument was Prepared by:

the state of the s