## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
SMALL BUSINESS ADMINISTRATION ONE BALTIMORE PLACE, SUITE 300 ATLANTA, GEORGIA 30308		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. #		Inst # 1994-2560 18/17/1994-2560 12:18 PM CERTIFI 12:18 PM CERTIFI 12:18 PM CERTIFI
Social Security/Tax (D #	<del></del>	
Additional debtors on attached UCC-E  SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
BIRMINGHAM, ALABAMA 3.  Social Security/Tax ID #		
hereafter acquired, or and/or the proceeds of ted to the following ]	purchased in whole any disposition the location: 209 Greenpoy Shel-ter Company I	ome, serial number 8280 A & B, now owned, or in part from the proceeds of this Loan, reof, including but not limi- ark South, Pelham, Alabama nc., Management Division.  SA Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
CONTROL NUMBER: 2706-	-0007	
Check X if covered: Products of Collateral are This statement is filed without the debtor's signature (check X, if so) already subject to a security interest in another justice and subject to a security interest in another justice this state. Which is proceeds of the original collateral descriperfected. acquired after a change of name, identity or corpus to which the filing has tapsed.	re to perfect a security interest in collateral prisdiction when it was brought into this state, prisdiction when debtor's location changed ibed above in which a security interest is	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$  8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
WALKER E. WINFIELD  Sign fure(s) of Debtor(s)	The	SMALL BUSINESS ADMINISTRATION  Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)	/)	Signature(s) of Secured Party(ies) or Assignee
	ING OFFICER COPY — ACKNOWLEDGEMENT LE COPY — SECOND PARTY(S)	Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCI (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama

## LEGAL DESCRIPTION - GREENPARK SOUTH, PELHAM, ALABAMA

Parcel of land located in Section I, Township 20 South, Range 3 West, more particularly described as follows: Begin at the NE corner of said Section 1; thence South along the East line thereof, a distance of 1326.0 feet; then, e 45 degrees 51 minutes right, in a Southwesterly direction a distance of 2025.0 feet; thence 90 degrees right, in a Northwesterly direction, a distance of 682.0 feet; thence 81 degrees, 04 minutes right, in a Northeasterly direction a distance of 663.0 feet; thence 90 degrees left, in a Northwesterly direction, a distance of 500.0 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 1807.34 feet to a point on the North line of said Section 1, thence 55 degrees right, in an Easterly direction, a distance of 844.43 feet to the point of beginning. Containing 74.158 acres, more or less.

Situated in Shelby County, Alabama.

Together with a right of way for ingress and egress to and from subject property more particularly described as follows: A 50 foot wide parcel of land located in the NW 1/4 of the NW 1/4 of Section 6, Township 20, South, Range 2 West, more particularly described as follows: Commence at the SW corner of the NW 1/4 of the NW 1/4 of Section 6, Township 20 South, Range 2 West, thence in a Northerly direction along the Westerly line of said 1/4-1/4 section, a distance of 25 feet to the point of beginning, said point being in the center line of herein described Fifty foot wide parcel of land, said parcel being 25 feet each side of herein described center line; thence 89 degrees 10 minutes right, in an Easterly direction, a distance of 56.05 feet to the beginning of a curve to the left, having a central angle of 73 degrees, 32 minutes, and a radius of 119.93 feet; thence Northeasterly along said curve, a distance of 153.92 feet to end of said curve and the beginning of a curve to the right, having a central angle of 23 degrees, 18 minutes, and a radius of 242.51 feet; thence Northeasterly along said curve, a distance of 98.62 feet to end of said curve; thence Northeasterly a distance of 715.64 feet to the beginning of a curve to the right having a central angle of 16 degrees 02 minutes 30 seconds, and a radius of 354.83 feet; thence Northeasterly along said curve, a distance of 99.34 feet to end of said curve; thence Northeasterly a distance of 27.50 feet to the beginning of a curve to the left, having a central angle of 35 degrees, 26 minutes, 30 seconds, and a radius of 313.17 feet; thence Northeasterly along said curve, a distance of 193.72 feet to end of said curve and the beginning of a curve to the right, having a central angle of 78 degrees 41 minutes and a radius of 135.26 feet; thence Northeasterly along said curve a distance of 185.75 feet to its intersection with the Westerly right of way line of U.S. Highway 31 and end of herein described 50 foot wide parcel. Situated in Shelby County, Alabama.

Inst # 1994-25605

08/17/1994-25605 12:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 ODS MCD