

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2900 Cahaba Road Ste 300
Birmingham, Alabama 35223

205327

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTHWESTERN SAVINGS & LOAN ASSOCIATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by W. D. BROGDON and WIFE CAROLE S. BROGDON recorded in Volume 1994 Page 16282, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this MAY 16, 1994

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith
ITS VICE PRESIDENT

WITNESS: Douglas J. Jones

ATTEST: Wilda Hawkins

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 16TH day of MAY, 1994

Beth D. Sinclair
Notary Public
My commission expires 2-14-97

Inst # 1994-25600

8-4-94

08/17/1994-25600
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50