

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
<div>Return copy or recorded original to: Attention: Pat Ronchetti Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203</div> <div>Pre-paid Acct. # _____</div>			<div>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst # 1994-25500</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">08/16/1994-25500 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 16.00</div>														
2. Name and Address of Debtor (Last Name First if a Person) Mott Oil, Inc. 4656 Highway 280 East Birmingham, AL 35242																	
Social Security/Tax ID # _____																	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)																	
Social Security/Tax ID # _____																	
<input type="checkbox"/> Additional debtors on attached UCC-E																	
3. SECURED PARTY (Last Name First if a Person) Attention: David Jones Compass Bank 15 South 20th Street Birmingham, Alabama 35233 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)														
<input type="checkbox"/> Additional secured parties on attached UCC-E																	
5. The Financing Statement Covers the Following Types (or items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All inventory, equipment, machinery, furniture, fixtures, leasehold improvements, contract rights, accounts, receivable, insurance proceeds and rent & leases, only pertaining to the property located at 4656 Highway 280 East, Birmingham, AL 35242. <div style="margin-left: 150px;"><i>and business WSM</i></div>																	
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%"><tr><td>0 0 0</td><td>8 0 0</td></tr><tr><td>1 0 0</td><td>9 0 0</td></tr><tr><td>2 0 0</td><td>— — —</td></tr><tr><td>3 0 0</td><td>— — —</td></tr><tr><td>5 0 0</td><td>— — —</td></tr><tr><td>6 0 0</td><td>— — —</td></tr><tr><td>7 0 0</td><td>— — —</td></tr></table>				0 0 0	8 0 0	1 0 0	9 0 0	2 0 0	— — —	3 0 0	— — —	5 0 0	— — —	6 0 0	— — —	7 0 0	— — —
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7 0 0	— — —																
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.																	
Signature(s) of Debtor(s) <u>W. Stephen Mott President</u>		7. Complete only when filing with the Judge of Probate: GIVEN AS ADDITIONAL SECURITY FOR MORTGAGE FILED SIMULTANEOUSLY HEREWITH 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)															
Signature(s) of Debtor(s) Mott Oil, Inc.		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)															
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Compass Bank															
Type Name of Individual or Business		Type Name of Individual or Business															

EXHIBIT "A"

Description of Mortgaged Property

All that part of the North 1/2 of the Southeast 1/4 of Northwest 1/4 of Section 36, Township 18, Range 2 West, Shelby County, Alabama, which lies Southwest of the right-of-way of the Florida Short Route Highway, containing 1 1/2 acres, more or less. Said tract also being described as Lot #1, according to the map or plat of Mrs. M. I. Glass Estate, as recorded in Map Book 3, at Page 71, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted.

Inst # 1994-25500

08/16/1994-25500
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00