| as defined in ALA CODE 7-9-105(n). | Sheets Presented: | filing pursuant to the Uniform Commercial Code. | |
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| eturn copy or recorded original to: | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
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| -paid Acct. # | • | | |
| me and Address of Debtor | (Last Name First if a Person) | | _ |
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| tional debtors on attached UCC-E | | | |
| URED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Perso |
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| 2211 Highland Ave. S. | P.O. Box 55338 | | |
| 2211 Highland Ave. S. Birmingham, Alaba | P.O. Box 55338 ma 35255-5338 | | |
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