THIS INSTRUMENT PREPARED BY	(NAME) QUENTIN	Q. EVANS FOR C	COMPASS BANK, F/K/A ENTRAL BANK OF THE SO	DUTH
	(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296			
STATE OF ALABAMA	}			
COUNTY OF Shelby) FUL	L SATISFACTIO	N OF RECORDED LIE	N
KNOW ALL MEN BY THESE PR		S BANK, F./K/A Bank of the S	outh, a c	orporation,
acknowledges full payment of the inde	btedness secured by that	certain mortgage ex	ecuted by Four Star Hom	es, Inc.,
a corporation		on	March 1, 1994	·····
which sald mortgage was recorded in the	he office of the Judge of	Probate Court of	She1by	County,
Alabama, in Real		94 - 07593	_, Page No	
(and assigned to	in		Book No	
Page No.	.), and does further herel	y release and satisfy	said mortgage.	
AS RECORDED			25409	
	₹1	1994-		
	* •			
		08/15/1994 01:21 PM CI	-25409 	
		08/13 PM CI	CE OF PROBATE	
		OB/15/PM CI O1:21 PM CI OOI SHA	8.50	
			. "	
	_ , , _ , _ , _ , _ , _ , _ , _ , _	and the second s		
COMPASS In Witness Whereof, Central Bank	BANK, F/K/A ofthe Sout	n	, a corporation, has	caused these
presents to be executed this10t1	1 day of	August	, 19 <u>94</u>	
		COMPASS BANK	, F./K/A	
		Central Bank of	the South	
	•	Ву	ERATIONS OFFICER	and
		its: LUAN UP	ERBITONS OFFICER	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public,	in and for sald County i	n said State, hereby o	certify that Peggy U. Bry	ant
COMPASS BANK, F/K/A	whose	name as Loan C	perations Officer	of
		a corporation, is sign	ned to the foregoing instrumen	t, and who is
known to me, acknowledged before n	ne on this day that, being	informed of the cor	ntents of the instrument, <u>S</u>	he
as such officer and with full authority	, executed the same volu	intarily for and as th	e act of said corporation.	
Given under my hand and Official sea	this <u>10th</u> day of	August	, 19 <u>94</u> .	
		_		
•		Hotary Public	1 stelst	

MY COMMISSION EXPIRES FEBRUARY 24, 1997