

RETURN TO:
 PRINCIPAL RESIDENTIAL MORTGAGE, INC.
 ATTN: ACQUISITIONS H-8
 711 HIGH STREET
 DES MOINES, IA 50392-0710

ASSIGNMENT OF REAL ESTATE MORTGAGE

POOL NUMBER 000000
 LOAN NUMBER 0981366
 SHELBY, ALABAMA


For value received, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION hereby grants, sells, assigns, transfers and sets over unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

that certain Mortgage dated NOVEMBER 30TH, 1993, executed by J. PRICE FOX, A SINGLE PERSON to FIRST COMMERCIAL MORTGAGE CORP, Mortgagee, which said Mortgage is recorded in the Office of the Recorder of , SHELBY, State of ALABAMA, in Book _____, and/or in Page _____ designated as Document number 993-38504, together with the note described therein, and all money due and to become due therein, with interest at the rate specified in said note.

In witness whereof PRINCIPAL MUTUAL LIFE INSURANCE COMPANY has caused this instrument to be executed by its duly authorized officers this DECEMBER 22ND, 1993 and its corporate seal affixed hereto.

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY


 C. M. MILLER
 MANAGER - ACQUISITIONS

STATE OF POLK)
)SS
 COUNTY OF IOWA)

I, the undersigned, a Notary Public, do hereby certify that C. M. MILLER personally known to be the same persons whose titles are respectively as MANAGER - ACQUISITIONS of PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this DECEMBER 22ND, 1993


 NOTARY PUBLIC IN AND FOR POLK , IOWA

TERRY E. HOBBS
 MY COMMISSION EXPIRES JUNE 22ND, 1996

This instrument was prepared by: STEPHEN G. GALLAHER, COUNSEL, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IA 50392 0710.

MAL000

Inst # 1994-25376

08/15/1994-25376
 12:23 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00

0981366

LOT 10, IN BLOCK 1, ACCORDING TO THE MAP AND SURVEY OF SELKIRK, AS SUBDIVISION
OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 163, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1994-25376

08/15/1994-25376
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00