

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

JUDGE OF PROBATE

99/32-1059

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

nailey & Grimes, P.C.
44 West Valley Avenue, Suite 200A
Birmingham, AL 35209

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

arry Edward Logue
004 Briarcliff Road
Birmingham, AL 35223

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Compass Bank
15 South 20th Street
Birmingham, AL 35233

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:
All rents, leases, profits and royalties from or relating to the property described in Exhibit
"A". All building, structures, improvements of every nature whatsoever now or hereafter sit-
uated on the property described in Exhibit "A" and all fixtures, fittings, building materials,
machinery, equipment, furniture and furnishings and personal property of every nature whatso-
ever now or hereafter owned by Debtor and used or intended to be used in
connection with or with the operation of said property, buildings structures
or other improvements, including all extensions, additions, improvements,
betterments, renewals, substitutions, replacements to any of the foregoing,
whether such fixtures, fittings, building materials, machinery, equipment,
furniture, furnishings and personal property, are actually located on or
adjacent to the property described in Exhibit "A" or not, and whether in
storage or otherwise wheresoever the same may be located.
Products and proceeds of the same. For value received, Debtor hereby grants
unto the Secured a Security Interest in and to the foregoing.
Given as additional Security for Mortgage filed simultaneously herewith.

Enter checkmark in Box
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

0 0 1	5 0 0
1 0 0	6 0 1
1 0 1	6 0 2
1 0 2	8 0 0
1 0 3	8 0 1
2 0 0	8 0 3
3 0 0	8 0 2

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records. (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

Harry Edward Logue

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Jack R. Armistead, Vice President

Signature(s) of Secured Party(ies) or Assignee

COMPASS BANK

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Harry Edward Logue
11/17/93

EXHIBIT A

Description of Mortgaged Property

Lots 18, 19, 20, 21, 22 and 23, Block 1, according to a Re-Survey of Laurel Cliffs, A residential townhouse development as recorded in Map Book 12, Pages 35 A & B, in the Probate Office of Shelby County, Alabama.

THE REST OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

Inst # 1994-25339

08/15/1994-25339
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00