## RELEASE OF LIEN

TYPE 2 **PIF** 6-1-94 **STMC** # 2017257 STATE OF ALABAMA COUNTY OF SHELBY

This Instrument was Prepared by: CHRISTINE A. CANADY, Employee of SouthTrust Mortgage Corporation P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by DENISE R. CLOTHIER, A SINGLE INDIVIDUAL in favor of ALTUS MORTGAGE CORP. and subsequently assigned to SOUTHTRUST MORTGAGE CORPORATION dated the 15TH day of JUNE, 1989 , and recorded in the Office of the Judge of Probate/Clerk of Circuit Court of SHELBY County, ALABAMA official records book/volume 243 , page 218 , has been paid in full. The undersigned does hereby release from the lien and operation of said mortgage all of the property described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 18TH Day of JULY, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY:

LEE HIGGINBOTHAM - A

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1994-25316

08/15/1994-25316 09:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official

said County seal in State and

this 18TH Day of JULY, 1994.

MY COMMISSION EXPIRES:

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION

My Commission Expires March 29, 1998