

STATE OF ALABAMA  
COUNTY OF SHELBY

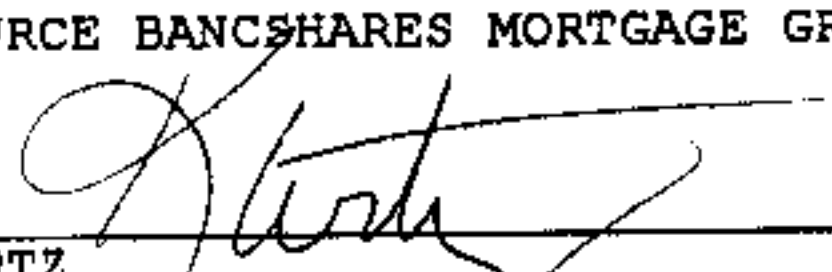
POOL #:329809  
LOAN #:587395

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP**, a NATIONAL BANKING ASSOCIATION existing under the laws of the United States does hereby grant, bargain, sell, convey and assign unto **CHASE HOME MORTGAGE CORPORATION** successors and assigns, that certain mortgage executed by **ROBERT L. JONES AND WIFE, M. JATON JONES**, dated **10/28/92**, and recorded in the Office of the Judge of Probate of **SHELBY County, Alabama** in Book/1992-25536 ON 11/3/92 RE-RECORDED 1993-13204 , Page/ on **5/10/93**, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

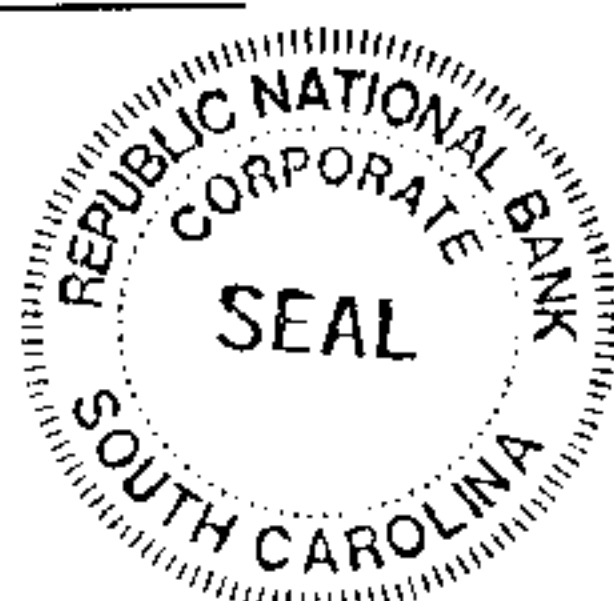
IN WITNESS WHEREOF, the said **REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP** has caused this instrument to be executed in its name by **K. ARTZ**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **HEATHER GREEN**, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the **1st day of September, 1993**.

REPUBLIC NATIONAL BANK D/B/A  
RESOURCE BANCSHARES MORTGAGE GROUP

  
K. ARTZ  
ASSISTANT VICE PRESIDENT

ATTEST:

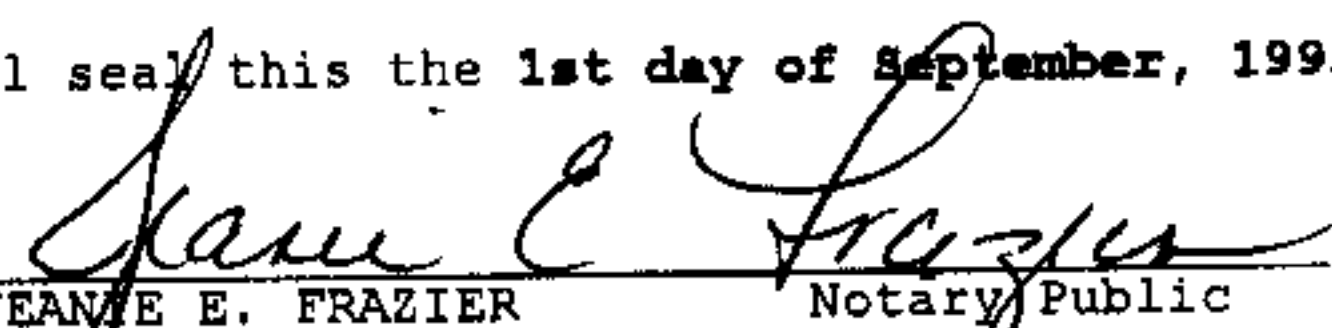
  
HEATHER GREEN  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **K. ARTZ**, whose name as ASSISTANT VICE PRESIDENT of **REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP**, a NATIONAL BANKING ASSOCIATION existing under the laws of the United States is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

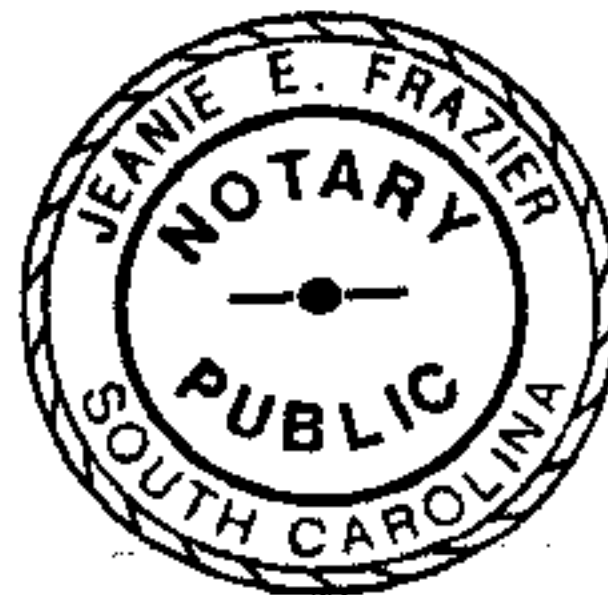
GIVEN under my hand and official seal this the **1st day of September, 1993**.

  
JEANIE E. FRAZIER Notary Public  
My Commission Expires: 4/22/02

Prepared by & return to:  
L.M.GOOD  
REPUBLIC NATIONAL BANK D/B/A  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

6/16/94 CHASE (GNMA) 09/93

\* 1994-25311



08/15/1994-25311  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

8.50

No.	
D/S	
P.S.	
Vol.	
Chase	
State	
City	
Zip	
State	
City	
Zip	
TOTAL	
STATE OF ALABAMA	
SHELBY COUNTY	
GUY R. JONES	
REGISTER	