SEND TAY NOTICE TO.

(205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by (Name) Mike T. Atchison, Attorney Post Office Box 822 (Address) Golumbiana, Alabama 35051 Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PI	Alabama	Columbiana, Alabama 35051
P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by (Name) Mike T. Atchison, Attorney Post Office Box 822 (Address) Golumbiana, Alabama 35051 Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PI	(Address)	Columbiana, Alabama 35051
This instrument was propared by (Name) Mike T. Atchison, Attorney Post Office Box 822 (Address) Columbiana, Alabama 35051 Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY	Llabama	***************************************
Name) Mike T. Atchison, Attorney Post Office Box 822 Address) Columbiana, Alabama 35051 Form 1-1-27 Rev. 1-66 VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PI	Alabama	
Post Office Box 822 Address) Columbiana, Alabama 35051 Corm 1-1-27 Rev. 1-66 VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PI	Alabama	
Address). Golumbiana, Alabama 35051 Torm 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY SHELBY COUNTY	Alabama	
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, A STATE OF ALABAMA SHELBY COUNTY SHELBY COUNTY	Alabama	
STATE OF ALABAMA SHELBY COUNTY SHELBY COUNTY		
	RESENTS:	······································
That in consideration of Forty-Seven Thousand and no/100		DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grant or we,	antee herein, t	the receipt whereof is acknowledged, I
Linda King Cobb, a single woman		
(herein referred to as grantor, whether one or more), grant, bargain, sell	and convey un	to
Joseph A. Murray, Sr. and H. Frank Murray		14
(herein referred to as grantee, whether one or more), the following descri She1by County, Ala	ibed real estat abama, to-wit:	e, situated in
A tract of land in the NW 1/4 of the SE 1/4, Sec East, described as follows: Commence at the SW Section 21, Township 21 South, Range 1 East; the said 1/4-1/4 section a distance of 1045.17 feet; 04 minutes to the right and run a distance of 73 thence turn an angle of 95 degrees 47 minutes to 439.85 feet; thence turn an angle of 90 degrees distance of 300.00 feet; thence turn an angle of the left and run a distance of 247.65 feet; then minutes 02 seconds to the right and run a distance of 88 degrees 47 minutes 32 seconds to the feet; thence turn an angle of 11 degrees 25 minutes 104.70 feet to the Point of Beginning. Subject to taxes for 1994 and subsequent years, of way, and permits of record. \$37,600.00 of the above recited consideration was simultaneously herewith.	corner of ence run No thence tu 5.68 feet of 185. The right of 185. The left and stee to the easements,	the NW 1/4 of the SE 1/4 of rth along the West line of rn an angle of 85 degrees to the Point of Beginning; and run a distance of to the left and run as 03 minutes 25 seconds to angle of 8 degrees 21 29 feet; thence turn an run a distance of 148.68 left and run a distance of
	1994-258	294
/ 4 ^	W LEKIT	
SHELBY COU	MILA JAMPE OF LV	2 9 111 –
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and	tich and	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, their heirs and assigns, that I am (we are) lawfully seized in fee simple of unless otherwise noted above; that I (we) have a good right to sell and conveirs, executors and administrators shall warrant and defend the same to against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set	, and administrated premises; vey the same as o the said GRA	stors covenant with the said GRANTEES, that they are free from all encumbrances, aforesaid; that I (we) will and my (our) NTEES, their heirs and assigns forever,
day ofAugust		
\sim ρ	1 1	. 101
(Seal)	MCG MA	y CoSh (Seal)
(Seal)		(Seal)
(Seal)	***************************************	(Seal)
STATE OF ALABAMA SHELBY COUNTY Gener	ral Acknowledg	rment
SHELBY COUNTY		
I,the undersigned authority	., a Notary Pu	blic in and for said County, in said State
hereby certify that Linda King Cobb whose name is signed to the foregoing conveyance, a		4+14+4414+++++++++++++++++++++++++++++

Given under my hand and official seal this 12th day of August

Notary Public.

Instrument of the contraction of

1994~25294