Tors insertant	• •						
(Name)	K. Lynn		<del></del>				
(Address) Helens	Townhouse Road						
		d - LAND TITLE CON	IPANY OF AL	ABAMA, Birm	ingham, Alabams		
STATE OF ALA	RAMA	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		· · · · · · ·	• • • • • • • • • • • • • • • • • • • •	
		;	KNO	W ALL M	en by these	PRESENTS.	
	HELBY	, ,	2 0.1				
		n Thousand Dolla				10n I	DOLLARS,
to the undersigne	d grantor,	J. Harris Deve	lopment Co	rporation	1	<b>a</b> (	corporation
	OR does by thes	t) in hand paid by t e presents, grant, be anglewood Corpor	argain, sell a		<b>-</b>	is hereby ack	nowledged,
(herein referred to		, whether one or mo		wing descri	bed real estate, s	ituated in	
	Sector, 1 in the Pr	cording to the st Phase, as obate Office of in Shelby Cour	recorded of Shelb	in Map y County	Book 16, Pa		
						•	<u>~</u>
							25287
							994-
			Ins	st # 199	94-25287		 6
							₩.
							Inst
				$ \sim$ $\sim$ $\sim$ $\sim$	94-25287 CERTIFIED UDGE OF PROBATE 23.50		
TO HAVE A	ND TO HOLD,	To the said GRANT	ΓΕΕ, h <del>is, he</del> i	or their he	irs and assigns f	orever.	
heir heirs and ass rances, that it has ssigns shall, warr brever, against the	igns, that it is is a good right that and defend and claims of		e simple of he same as id GRANT	said premi aforesaid, a	ses, that they a and that it will,	re free from al and its succes executors and	ll encum- sors and
	-	the said GRANTOR ice, hereto set its sig	•	seal,		Fresider	ic, who is
his the 12th	day of	August_		, 19	94		
TTEST: Profes	an BX	anis		J.HARF	RIS DEVELOPN	MENT CORPO	RATION
Rebe	cca B.Harri	S, Secretary	Ву	Jack	D. Harris,	Presi	<del></del>
TATE OF ALAB	AMA	)		⊍ack	D. Harris,	Presi	aent
OUNTY OF SI	HELBY Joyce	) K. Lynn	<b>a</b> !	Notary Put	lic in and for said	d County, in sa	id State,
ereby certify that	Jack D.	Harris					
	nveyance, and the conveyance	ent of J. Harris who is known to m , he, as such office	e, acknowle	dged before	me on this day	that, being is	nformed
Given under	my h <b>a</b> nd and off	icial seal, this the	12th	lay of	August	,1	<b>9</b> <sup>9</sup> 4

MY COMMESSION EXPIRES OCTOBER 24, 1996

FORM-22

Notary Public