

This instrument was prepared by

(Name) Bruce M. Green

(Address) P.O. Drawer 1883
Alabaster, AL 35007



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty Thousand and No/100th (\$150,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Daniel F. Brantley d/b/a Brantley Electric Company

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

John E. Medaris and Bruce M. Green

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Lunceford's Industrial Park, as recorded in Map Book 7 Page 133, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-25211

08/12/1994-25211
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 11th day of August, 19 94.

(SEAL)

Daniel F. Brantley
Daniel F. Brantley
D/B/A Brantley Electric Company

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, The undersigned a Notary Public in and for said County,
in said State, hereby certify that Daniel F. Brantley D/B/A Brantley Electric Company

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

(Given under my hand and official seal this 11th day of August A.D. 19 94)

Brenda M. Coker
Notary Public

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