

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1994-25151               08/11/1994-25151              03:24 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MCD 19.85           </div>														
2. Name and Address of Debtor (Last Name First if a Person)  <u>ALLEN B. CREEE</u> <u>160 GIRL SCOUT ROAD</u> <u>CHELSEA, AL 35043</u>  Social Security/Tax ID # _____																
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <u>DEBORAH A. CREEE</u> <u>160 GIRL SCOUT ROAD</u> <u>CHELSEA, AL 35043</u>  Social Security/Tax ID # _____																
<input type="checkbox"/> Additional debtors on attached UCC-E																
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)														
<input type="checkbox"/> Additional secured parties on attached UCC-E																
5. The Financing Statement Covers the Following Types (or Items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <u>JANITROL HEAT Pump model PH036-1</u> <u>S/n 9402016521</u>																
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p><b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b></p> <p><b>Record Owner of Property:</b> _____</p> <p><b>Cross Index in Real Estate Records</b></p> </div> <div style="width: 25%;"> <p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 100px; text-align: center;"><u>500</u></td> <td style="width: 100px; text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;"><u>600</u></td> <td style="text-align: center;">_____</td> </tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> </table> </div> </div>			<u>500</u>	_____	<u>600</u>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.																
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1880.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Signature(s) of Debtor(s)  <u>Allen B. Creee</u>  <u>Deborah A. Creee</u> </p> </div> <div style="width: 50%;"> <p>Signature(s) of Secured Party(ies)            (Required only if filed without debtor's Signature — see Box 6)</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> </div> </div>																
Type Name of Individual or Business																

This instrument was prepared by

(Name) John P. Kizer, Jr.

(Address) 2112 11th Ave. So., Suite 214, Birmingham, AL 35205

Form 1-1-6 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of improvements made upon the below described parcel DOLLARS  
in excess of three thousand dollars (\$3,000.00)  
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Annie G. Adams, a single woman  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Allen B. Creel and wife, Deborah A. Creel  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them; then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

Commence at the Southeast corner of the Southwest 1/4 of the  
Northwest 1/4 of Section 24, Township 19 South, Range 1 West and run  
west on the south line of said 1/4 - 1/4 section a distance of 119.59  
feet to the west right-of-way line of the Girl Scout Road to the point  
of beginning, thence continue west on the south line of said 1/4 - 1/4  
section a distance of 519.10 feet, thence turn right 61°30'30" and run  
northwesterly a distance of 502.14 feet, thence turn right 19°56' and  
run northwesterly a distance of 170.21 feet, thence turn right 71°56'  
and run northeasterly a distance of 326.80 feet, thence turn left  
64°34' and run northerly a distance of 173.23 feet, thence turn right  
81°34' and run northwesterly a distance of 214.92 feet to the west right-  
of-way line of the Girl Scout Road, thence turn right 100°46'30" and  
run southerly along said right-of-way line a distance of 176.04 feet,  
thence turn left 16°51' and run southeasterly along said right-of-way  
line a distance of 299.78 feet, thence turn right 9°00' and run  
southeasterly along said right-of-way line a distance of 206.17 feet  
thence turn left 19°46' and run southeasterly along said right-of-way  
line a distance of 88.02 feet, thence turn left 6°51' and run southeasterly  
along said right-of-way line a distance of 259.74 feet to the point of  
beginning, containing 9.54 acres.

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this  
day of October, 1983.

WITNESS:

John P. Kizer, Jr. (Seal) Annie G. Adams (Seal)

STATE OF ALA, SHELBY CO. (Seal)

NOTARIAL PUBLIC (Seal)

1983 OCT -4 AM 11:07 (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

Acknowledgment  
JUDGE OF PROBATE

I, John P. Kizer, Jr., a Notary Public in and for said County, in said State,  
hereby certify that ANNIE G. Adams  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 3 day of October, A. D. 1983

RE: 1 Box 252  
Hewell, AL 35147

Inst # 1994-25151

08/11/1994-25151  
03:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 19.85