

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by:

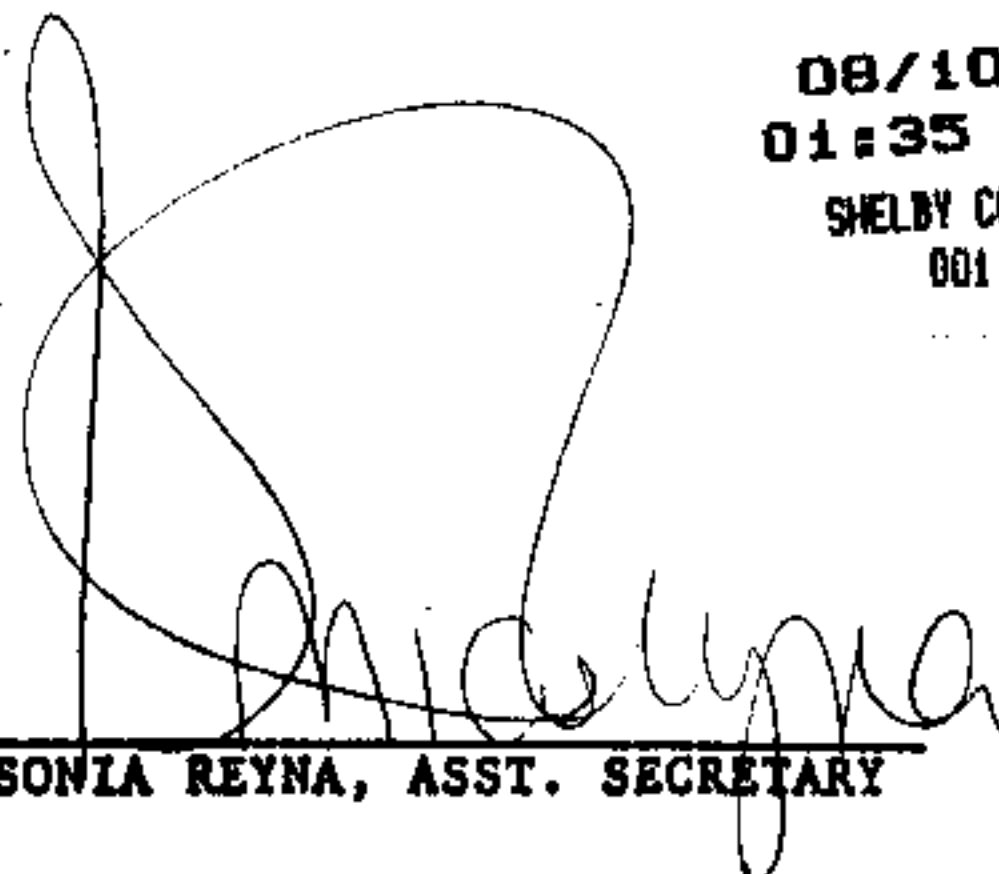
✓ DAVID K. RICHIE AND WIFE, DOLORES J. RICHIE
as Mortgagor to FIRST GUARANTY MORTGAGE CORPORATION

bearing date the 15TH day of
OCTOBER, A.D. 19 86 and recorded on the 16TH day of
OCTOBER, 19 86 in Book 095
Page 809, Document no. _____, in the office
of the Records of Deeds of SHELBY County,
ALABAMA, the undersigned hereby releases said Mortgage
which formally encumbered the described real property.

LOT 2231, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 22ND
ADDITION AS RECORDED IN MAP BOOK 9, PAGE 124, A & B IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-25060

08/10/1994-25060
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ATTEST: 
SONIA REYNA, ASST. SECRETARY

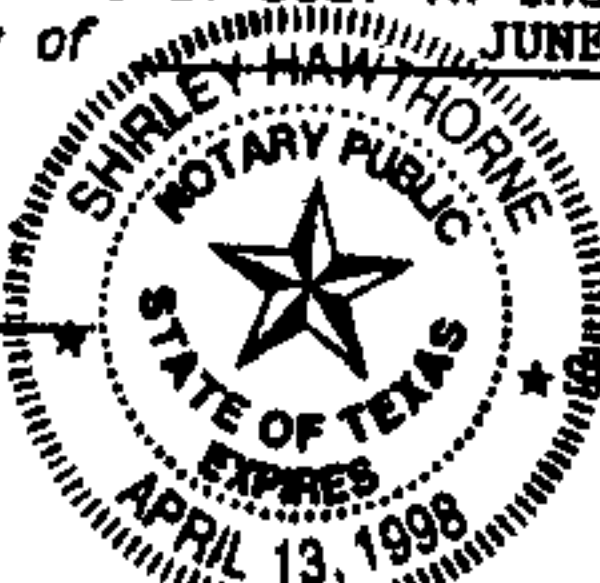
MELLON MORTGAGE COMPANY
By: 
JOE T. BILLNOSKE, ASST. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized
in the State and County aforesaid to take acknowledgements, personally appeared
JOE T. BILLNOSKE and SONIA REYNA, well known to me
to be the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively
of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed
thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid
this 28TH day of JUNE, A.D. 19 94.

My Commission Expires
APRIL 13, 1998




SHIRLEY HAWTHORNE, Notary Public

***FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.***

02710

920 Tall Pines Lane, Hoover AL 35244

Inst # 1994-25060