

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____			
2. Name and Address of Debtor (Last Name First if a Person) HAMILTON, STEVEN R. Rt 1, Box 180 Harpersville, AL 35078			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed one Coleman Heat Pump Model DRHS030B - Ser# 931012162 & Model AH14 Ser# 940251163			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600	
Record Owner of Property:		Cross Index In Real Estate Records	
Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2900⁰⁰ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
X Steven R. Hamilton Signature(s) of Debtor(s)		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee	
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT		Signature(s) of Secured Party(ies) or Assignee	
(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)		Type Name of Individual or Business	
(5) FILE COPY DEBTOR(S)		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	

This instrument was prepared by

This Form furnished by:

(Name) Courtney H. Mason, Jr.

(Address) Alabaster, Alabama 35007



Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of THIRTY-SEVEN THOUSAND AND NO/100TH (\$37,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

LARRY WAYNE CARVER AND WIFE, ILA JEAN CARVER

(herein referred to as grantors) do grant, bargain, sell and convey unto

STEVE R. HAMILTON AND WIFE, CRISTA D. HAMILTON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

From the Northwest corner of the NW1/4 of the SE1/4 of Section 29, Township 19 South, Range 2 East, run South along the West boundary of said NW1/4 of the SE1/4 a distance of 365.77 feet; thence turn 73 deg. 29 min. 40 sec. left and run 188.65 feet along the North boundary of U. S. Hwy. 280 to the point of beginning of herein described parcel of land; thence continue along aforementioned course a distance of 210.0 feet; thence turn 90 deg. 00 min. left and run 160.0 feet; thence turn 90 deg. 00 min. left and run 210.0 feet; thence turn 90 deg. 00 min. left and run 160.0 feet to the point of beginning of herein described parcel of land; situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$32,697.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTORS' ADDRESS:

GRANTEES' ADDRESS: Rt. 1, Box 180, Harpersville, Alabama 35768

08/09/1994-24968
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 20.35

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 11TH day of JUNE, 1984.

WITNESS STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED
see entry 450-724
1984 JUN 15 AM 11:19

(Seal) 700

LARRY WAYNE CARVER (Seal)

ILA JEAN CARVER (Seal)

Thomas R. Smathers, Jr.
JUDGE OF PROBATE (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, THE UNDERSIGNED, hereby certify that LARRY WAYNE CARVER AND WIFE, ILA JEAN CARVER, a Notary Public in and for said County and State, whose name S ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY HAVE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11TH day of JUNE, A.D. 1984