## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Return copy or recorded original to:	Sheets Presented:	This FINANCING STATEMENT is filing pursuant to the Uniform Co		cer for
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		THIS SPACE FOR USE OF FILING OFFIC Date, Time, Number & Filing Office	ER	
Pre-paid Acct. #			Inst # 1994-24968	709/1994 35 PM CE LBY COUNTY JUNGE 002 MCD
Social Security/Tax ID #				U
Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID #				',
Additional secured parties on attached UCC-E				
The Financing Statement Covers the Following Types  The heat number (e) and all relationships the statement of the following Types		needrice and vanices	to therete	
The heat pump(s) and all relationated on the property described on the	eted materials, parts, accerbed on Schedule A att	Abd + TXHS030B + 940251163	sa.	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  5 0 0
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(Name) Courtney H. Mason, Jr.

Alabaster, Alabama 35007 (Address)



## Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

VARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER T	10 JUNITOR	. <u> </u>
HELBY COUNTY KNOW ALL I	MEN BY THESE PRESENTS.	
That in consideration of THIRTY-SEVEN THOUSAND	AND NO/100TH (\$37,000.00)	DOLL A
o the undersigned grantor or grantors in hand paid to LARRY WAYNE CARVER AND WIFE, ILA JES	DY the GRANTEES herein, the receipt wh AN CARTER	ereof is acknowledged,
herein referred to as grantors) do grant, bargain, sell s	and convey unto	
STEVE R. HAMILTON AND WIFE, CRISTA I	D. HAMILTON	
herein referred to as GRANTEES) for and during their f them in fee simple, together with every contingent remaining their SHELBY	r joint lives and upon the death of either of mainder and right of reversion, the following	them, then to the survi described real estate situs
From the Northwest corner of the NW1/4 South, Range 2 East, run South along to distance of 365.77 feet; thence turn 7 feet along the North boundary of U. S. herein described parcel of land; thence distance of 210.0 feet; thence turn 90 thence turn 90 deg. 00 min. left and run 160.0 feet to the point of land; situated in Shelby County, Alaba	the West boundary of said NW1/4 of 3 deg. 29 min. 40 sec. left and Hwy. 280 to the point of beginder continue along aforementioned deg. 00 min. left and run 160.	of the SE1/4 a run 188.65 ning of course a 0 feet;
Subject to existing easements, restrict limitations, if any, of record.		
\$ \$32,697.00 of the above-recited purcha closed simultaneously herewith.	ase price was paid from a mortga	ge loan
GRANTORS' ADDRESS:		· 
GRANTORS' ADDRESS:	rpersvillet Alabama 45076968	
GRANTORS' ADDRESS:	rpersviller Alabama 45076968  08/09/1994-24968	·
GRANTORS' ADDRESS:	rpersville Alabama 45076968  O8/O9/1994-24968 O2:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
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Given under my hand and official seal this ..... 11THday of .... Form ALA-31

on the day the same bears date.

Notary Public.

executed the same voluntarily

こうには、これの主がはないは、はないないでは、ないでは、これをもしていました。