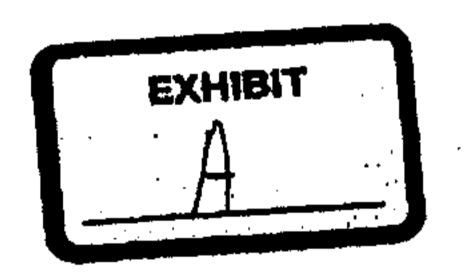
## 'STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to filling pursuant to the Uniform Commercial C		icer for
. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		······································
Alabama Power Company				
600 North 18th Street				
Birmingham, Alabama 35291				
Attention:				
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Pre-paid Acct. #	(Last Name First if a Person)		ģ	2 I E
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King, John Thomas Ji 188 Autumn Drive	I. & APLIL DOG		i **	
Vincent, Al 35178			Ď, M	900年
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Social Security/Tax ID #			جه	o Se Se Se Se Se Se Se Se Se Se Se Se Se
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		,Ū	<b>8</b>
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Social Security/Tax ID #				¥
Additional debtors on attached UCC-E				
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF A)	NY)	(Last Name First if a Person)
Birmingham, Alabama 35291				
				ν,
Social Security/Tax ID #				٠,
Social Security/Tax ID #  Additional secured parties on attached UCC-E	s (or items) of Property:			·.
Social Security/Tax ID #	ated materials, parts, according to the cribed on Schedule A attacks			
Social Security/Tax ID #	ated materials, parts, according to the cribed on Schedule A attack.  1# TWR036C100A1	ached hereto. Serial# J16280257		Enter Code(s) From Back of Form That Best Describes The
Additional secured parties on attached UCC-E  The Financing Statement Covers the Following Types  The heat pump(s) and all related to the property described on the property described and the property described and the Heatpump Mode  Air Handler	ated materials, parts, according to a state of the state	serial# J16280257 J2088271		
Social Security/Tax ID #	ated materials, parts, according to the cribed on Schedule A attack.  1# TWR036C100A1	ached hereto. Serial# J16280257		Back of Form That Best Describes The Collateral Covered
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FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST, ALSO THE POINT OF THE BEGINNING, RUN NORTH ALONG THE WEST LINE OF SAID 1/4 - 1/4 A DISTANCE OF 1272.80 FEET; THENCE RIGHT 89 DEG. 01'-03" A DISTANCE OF 165.08; THENCE RIGHT 90 DEG. 58', 57", A DISTANCE OF 1473.86 FEET; THENCE RIGHT 92 DEG. 17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87 DEG-42'14" A DISTANCE OF 191.61 FEET TO THE POINT OF BEGINNING. SAID LOT CONTAINS 5.5 ACRES MORE OR LESS. LESS AND EXCEPT A 100 FOOT RIGHT-OF-WAY FOR ALABAMA POWER COMPANY AS SHOWN ON SURVEY.



O8/O9/1994-24967
O2:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
19.10

Tnet # 1994-14369

OS/O3/1994-14369
12:14 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
002 NCD 11.50