

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.												
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">1994-24967</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">08/09/1994-24967 02:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 19.10</div>												
2. Name and Address of Debtor (Last Name First if a Person) King, John Thomas Jr. & April Joan 188 Autumn Drive Vincent, Al 35178 Social Security/Tax ID # _____															
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____															
<input type="checkbox"/> Additional debtors on attached UCC-E															
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)												
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width:100%"><tr><td>Trane Heatpump Model#</td><td>TWR036C100A1</td><td>Serial#</td><td>J16280257</td></tr><tr><td>Air Handler</td><td>TWE036C140A0</td><td></td><td>J2088271</td></tr><tr><td>Heat Strip</td><td>BAY96X141102</td><td></td><td>J16576582</td></tr></table> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				Trane Heatpump Model#	TWR036C100A1	Serial#	J16280257	Air Handler	TWE036C140A0		J2088271	Heat Strip	BAY96X141102		J16576582
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Air Handler	TWE036C140A0		J2088271												
Heat Strip	BAY96X141102		J16576582												
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1364.82</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)												
Signatures of Debtor(s) Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business												

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was prepared by

(Name) JAMES D. FORSTMAN
ATTORNEY-AT-LAW
800 PARK PLACE TOWER
BIRMINGHAM, AL 35203

(Address) From 1-14 Rev. L-11
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred (\$500.00) and no/100 DOLLARS
and the execution of promissory note in the amount of \$17,500.00
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Harold Miller and wife Julia Miller
(herein referred to as grantors) do grant, bargain, sell and convey unto
John Thomas King, Jr. and wife, April Joan King

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT A

Inst # 1994-14369

05/03/1994-14369
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HC3 11.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their hand(s) and seal(s), this 3
day of May, 1994

WITNESS:

(Seal)

(Seal)

(Seal)

Harold Miller

Harold Miller

Julia Faye Miller

Julia Faye Miller

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, Mary Lee Reynolds, a Notary Public in and for said County, in said State,
hereby certify that Harold and Julia Miller
whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 3 day of May, A. D., 1994

810 C Nob Hill Dr.
B'ham, AL

Mary Lee Reynolds
Commission Expires 1-21-96 Notary Public.
1-21-96

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FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST,
ALSO THE POINT OF THE BEGINNING, RUN NORTH ALONG THE WEST
LINE OF SAID 1/4 - 1/4 A DISTANCE OF 1272.80 FEET; THENCE
RIGHT 89 DEG. 01'-03" A DISTANCE OF 165.08; THENCE RIGHT 90
DEG. 58', 57", A DISTANCE OF 1473.86 FEET; THENCE RIGHT 92
DEG. 17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87
DEG-42'14" A DISTANCE OF 191.61 FEET TO THE POINT OF
BEGINNING. SAID LOT CONTAINS 5.5 ACRES MORE OR LESS. LESS
AND EXCEPT A 100 FOOT RIGHT-OF-WAY FOR ALABAMA POWER COMPANY
AS SHOWN ON SURVEY. Inst # 1994-24967

EXHIBIT

A

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