When recorded, return to:

Winston & Strawn 35 W. Wacker Drive Suite 4200 Chicago, Illinois Attention: Helen Shapiro, Esq.

PARTIAL RELEASE DEED (Alabama)

The undersigned, as Mortgagee under that certain Mortgage, Assignment of Rents and Security Agreement (the "Mortgage") given by THE PROVIDENT BANK, an Ohio banking corporation, not individually but only as trustee U/T/A dated as of April 30, 1984 for the benefit of Store Properties Company, an Ohio general partnership, and STORE PROPERTIES COMPANY, to CONTINENTAL BANK $\bar{N}.A.$, $f/k/\bar{a}$ CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("Mortgagee"), which Mortgage is dated as of June 17, 1986 and was recorded in Book 091, Pages 801-829 in the Office of the County Recorder of Shelby County, Alabama, and amended on June 17, 1991 and recorded October 18, 1991 in Book 369, page 210 in the Office of the County Recorder of Shelby County, Alabama, as the same may have been amended from time to time, hereby releases to the person or persons legally entitled thereto, without covenant or warranty, express or implied, that portion of the real property encumbered thereby more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND THEREBY MADE A PART HEREOF

The remaining real property described in said Mortgage shall continue to be subject to said Mortgage under the terms thereof and, as provided therein, this partial release shall not be construed to waive or, in any manner, affect or invalidate the lien or operation of the Mortgage upon the balance of the real property described therein, nor in any way release, modify or otherwise affect the personal liability of any person or entity for payment of the indebtedness secured thereby, but releases only the abovedescribed real property.

IN WITNESS WHEREOF, Mortgagee has executed this Partial Release Deed as of the 24% day of May, 1994.

WITNESSES:

CONTINENTAL BANK N.A., f/k/a CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By:

Hereunto duly authorized

09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 DO3 NCD

STATE OF ILLIAMOTS) ss. \		
COUNTY OF COOK)		
I, the undersigned State, DQ HEREBY CERTI as //CC President CONTINENTAL ILLINOIS a national banking instrument and who is day that, being information officer and with for and as the act of	FY that	NTINENTAL BANK AND TRUST COMPA is signed to acknowledged be ents of said ins , executed the s ion.	N.A., f/k/a N.A., f/k/a N.Y OF CHICAGO, the foregoing fore me on this trument, he, as ame voluntarily
May 1994.		Cial seal, this	day of
My Commission Expires	:11-24		"OFFICIAL SEAL" PATRICIA M. CHAVEZ-FOSTER Notary Public State of Illinois My Commission Expires 11-24-97

.

.

•

Exhibit //
Store No. 2554
Shelby County, Alabama

A parcel of land situated in the Southwest Quarter of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of the Southwest Quarter of said Section 11 and run East along the North line of Quarter Section for 1,235.17 feet; thence turn an angle to the right of 90 degrees, 00 minutes and run Southerly for 466.53 feet; thence turn an angle to the left of 90 degrees 57 minutes 47 seconds and run Easterly for 773.61 feet to the point of beginning. From the point of beginning thus obtained thence continue along the last described course for 210.00 feet; thence turn an angle to the right of 98 degrees 47 minutes 27 seconds to the tangent of a curve to the right, having a central angle of 4 degrees 09 minutes 53 seconds and a radius of 2,841.09 feet; thence run in a southwesterly direction along the arc of said curve for 206.51 feet to the point of commencement of a curve to the right having a central angle of 91 degrees 07 minutes 08 seconds and a radius of 25.00 feet; thence run in a southwesterly and westerly direction along the arc of said curve for 39.76 feet; thence run in a northwesterly direction along the tangent of said curve if extended for 189.46 feet; thence turn an angle to the right of 89 degrees 45 minutes 26 seconds and run northeasterly for 180.56 feet to the point of beginning.

Situated in Shelby County, Alabama.

The state of the s

Inst # 1994-24880

D8/D9/1994-24880
D9:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50