TRANSFER AND ASSIGNMENT .	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
CORPORATION, a corporat	ived, the undersigned FIRST GENERAL LENDING tion, does hereby grant, bargain, sell, convey,
hereinafter more partibelow, together with	o WACHOVIA MORTGAGE COMPANY essors and assigns, those certain mortgages icularly described, and filed as indicated debts thereby secured, the notes therein s interest in and to the lands and properties ges:
NAME(S) OF MORTGAGOR(S)	BOOK PAGE COUNTY STATE
WILLIAM S. ROBINSON & ANTIONETTE ROBINSON	1994 23432 SHELBY ALABAMA
UNDERSIGNED.	AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE
TO HAVE AND WACHOVIA MORTGAGE COMPANY forever.	TO HOLD unto said its successors and assigns,
CORPORATION, a corpora	HEREOF, the said FIRST GENERAL LENDING ation, as owner of said mortgage(s) has caused xecuted this the $14 { m th}$ of $3 { m JULY}$, $19 94$.
	FIRST GENERAL LENDING CORPORATION BY: JAYELA, OGDEN, PRESIDENT.
ATTESTED:	JAYE A. OGDEN, PRESIDENT Inst. # 1994-24865
BY: ATHY D. KELLY, VICE	00,
STATE OF ALABAMA) COUNTY OF JEFFERSON)	SHELBY COUNTY JUDGE OF PROBATE OO 1 MCD 8.50
county, in said state D. KELLY, whose respectively, of FIRST are signed to the for acknowledged before me	ned authority, a Notary Public, in and for said e, hereby certify that JAYE A. OGDEN and KATHY names as PRESIDENT and VICE-PRESIDENT, T GENERAL LENDING CORPORATION, a corporation, oregoing instrument, and who are known to me, e on this day that, being informed of the

conveyance, they authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the $\underline{^{14th}}$ day of ,19<u>94</u>. JULY

NOTARY PUBLIC

My commission expires: 10-08-94

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216