Investor No. Loan No.

621,557 940-276512

417-08-0156

Parcel No. Tax I.D. No.

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE P. O. BOX 85448 SAN DIEGO, CALIFORNIA 92186-9833 Inst # 1994-24749

08/08/1994-24749 12:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, grants, assigns and transfers to: 11119 N. TORREY PÍNES ROAD, LA JOLLA, CALIFORNIA, 92037-1009

FIRST UNION MORTGAGE CORPORATION P.O. BOX 29544

RALEIGH, NORTH CAROLINA 27626-0544

APRIL 29, 1994 all beneficial interest under that certain MORTGAGE, dated GINA C. LATHEM, A MARRIED WOMAN AND DONALD N. LATHEM JR., A MARRIED MAN executed by:

, Trustor,

1994-14401 5-3-94 as Document No. and recorded of Official Records in the office of the County Recorder of SHELBY

, in Book County, State of , Page

ALABAMA,



PROPERTY ADDRESS:

3008 PIPER WAY, HOOVER, ALABAMA 35244

NOTE AMOUNT:

170,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 05/18/94

PREPARED BY:

V. MEINDL

State of

CALIFORNIA SAN DIEGO

County of

On

MAY 18, 1994 before me,

T. MITCHELL

personally appeared , personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

COMMISSION EXPIRES OCTOBER 17 19

