

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____			<div>Inst # 1994-24713</div> <div>08/08/1994-24713</div> <div>11:18 AM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>001 HEL 60.40</div>	
2. Name and Address of Debtor (Last Name First if a Person)				
Stewart, Leo V. 918 Autumn Dr Vincent, Al 35178 Social Security/Tax ID# _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Stewart, Mary D. 918 Autumn Dr Vincent, Al 35178 Social Security/Tax ID# _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Johnnie's Homes, Inc. 2400 Martin Street Pell City, Al 35125 Social Security/Tax ID # _____			GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109	
<input type="checkbox"/> Additional secured parties on attached UCC-E				

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The Financing Statement Covers the Following Types (or items) of Property **FIXTURE FILING ONLY**

YEAR 1994 MODEL Chandeleur SIZE 28x52

SERIAL # CH2A200412 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

By Miss F. H. ...
500

Check X if covered: ☐ Products of Collateral are also covered.

COUNTY:

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 27,767.13

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 45.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Approved by The Secretary of State of Alabama