

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 215178  
MORTGAGOR: ALVIN L WALLACE  
INV. NO.: 742  
INV. LOAN NO.: 668580834  
PIF DATE: JUNE 13, 1994

FULL SATISFACTION OF RECORDED LIEN

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF DECEMBER 09, 1993, EXECUTED BY ALVIN LEE AND KATHY PERRY WALLACE, AND RECORDED IN MORTGAGE BOOK 1993, PAGE 40717, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY AND ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NO.: 137263001004000  
LEGAL DESCRIPTION: LOT: 26 BLOCK:

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE \_\_\_\_\_ DAY OF JUL 21 1994, 19\_\_\_\_.

ATTEST:



TITLE Terrance D. Stroman Jr., Assistant Secretary

FEDERAL HOME LOAN MTG

BY 

TITLE Wende W. Hart, Assistant Treasurer

CORPORATE ACKNOWLEDGEMENT

STATE OF Virginia

COUNTY OF Fairfax

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT Wende W. Hart Assistant Treasurer Federal Home Loan Mortgage Corporation OF \_\_\_\_\_, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

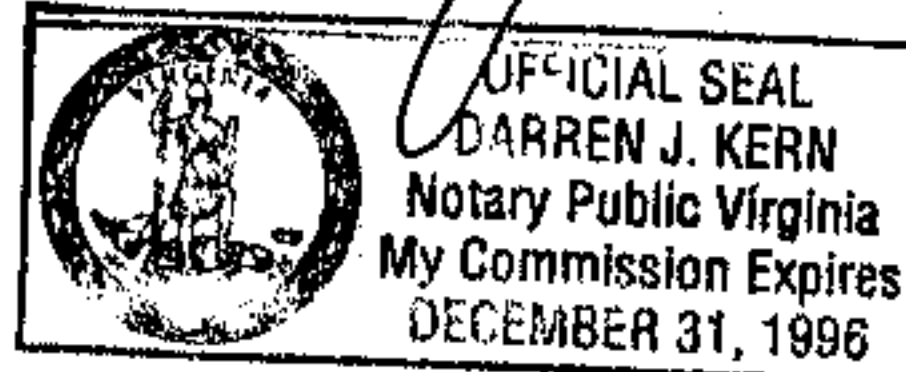
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_\_ DAY OF JUL 21 1994

19\_\_\_\_

  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201  
205-326-4600  
PF001/MXG



08/08/1994-24694  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

Inst # 1994-24694