

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 217478  
MORTGAGOR: STEVEN S SIMCIK  
INV. NO.: 742  
INV. LOAN NO.: 584333749  
PIF DATE: JUNE 22, 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

INSTRUMENT NO.  
1992-28582

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF NOVEMBER 18, 1992, EXECUTED BY STEVEN S. & LINDA A. SIMCIK, AND RECORDED IN MORTGAGE BOOK \*, PAGE \*, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK \*, PAGE \*, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JUNE 27, 1994.

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY)

BY [Signature]  
JAN TURLEY  
TITLE: VICE PRESIDENT

ATTEST:

[Signature]  
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 27, 1994.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 21, 1995

THIS INSTRUMENT PREPARED BY:  
MARKITHA SNOW  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

08/08/1994-24685  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50