

PREPARED BY:

PAULA CHADWICK
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM
ALABAMA 35216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1994
executed by JERRY KIRKLAND AND LANNETTE M. KIRKLAND, husband and wife

to ESTATE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3100 LORNA ROAD, SUITE 210
BIRMINGHAM, ALABAMA 35216

and recorded in
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

Inst # 1994-24675

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1994-24676

08/08/1994-24676
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Commonly known as:
6211 CHELSEA ROAD, COLUMBIANA, ALABAMA 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: AUGUST 1, 1994

STATE OF ALABAMA
COUNTY OF JEFFERSON

ESTATE MORTGAGE COMPANY, INC.

On August 1, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Michael W. Prosch
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Anthony Snable Jefferson County,

My Commission Expires

10-21-95

BY: Michael W. Prosch
ITS: PRESIDENT

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land in the SW 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: From the Southwest corner of Section 23, Township 20 South, Range 1 West, being the point of beginning of herein described lot, run thence East along the South boundary of said Section 23 a distance of 607.96 feet to a point on the West boundary of Co. Hwy. #47 (80.0 Foot right of way); thence turn 78 deg. 06 min. 22 sec. left and run 25.55 feet along said Hwy. boundary; thence turn 101 deg. 53 min. 38 sec. left and run 354.39 feet; thence turn 95 deg. 31 min. 02 sec. right and run 244.99 feet; thence turn 86 deg. 48 min. 18 sec. left and run 282.01 feet to a point on the West boundary of aforementioned Section 23; thence turn 98 deg. 02 min. 30 sec. left and run 311.60 feet to the point of beginning of herein described lot; being situated in Shelby County, Alabama.

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